

# **BOARD OF SUPERVISORS**

# **Regular Meeting**

COUNTY ADMINISTRATION BUILDING SUPERVISORS' CHAMBER 1221 OAK STREET FIFTH FLOOR, ROOM 512 OAKLAND, CALIFORNIA

> SUSAN S. MURANISHI COUNTY ADMINISTRATOR

# Tuesday, September 16, 2008

| DISTRICT 1 |
|------------|
| DISTRICT 2 |
| DISTRICT 3 |
| DISTRICT 4 |
| DISTRICT 5 |
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RICHARD E. WINNIE COUNTY COUNSEL

#### **MISSION**

TO ENRICH THE LIVES OF ALAMEDA COUNTY RESIDENTS THROUGH VISIONARY POLICIES AND ACCESSIBLE, RESPONSIVE, AND EFFECTIVE SERVICES.

#### VISION

ALAMEDA COUNTY IS RECOGNIZED AS ONE OF THE BEST COUNTIES IN WHICH TO LIVE, WORK AND DO BUSINESS.

The Board of Supervisors welcomes you to its meetings and your interest is appreciated. If you wish to speak on a matter on the agenda or during public input, please fill out a speaker slip at the front of the Chambers and turn it in to the Clerk as soon as possible. When addressing the Board, please give your name for the record prior to your presentation. If you wish to speak on a matter <u>not</u> on the agenda, please wait until the President calls for public input at the end of the Regular Calendar. <u>NOTE:</u> Only matters within the Board of Supervisors' jurisdiction may be addressed. Time limitations shall be at the discretion of the President of the Board.

Pursuant to Board Policy: (1) Signs or demonstrations are prohibited during Board meetings; (2) Any Board Member may request a <u>two-week</u> continuance on any item appearing for the first time; (3) All agenda items shall be received by the County Administrator prior to 3 p.m. on Tuesday **two** weeks before the meeting date or earlier when a Holiday intervenes.

Hearing difficulty? Please ask the Clerk for use of a personal sound receiver. The Board of Supervisors' meetings are wheelchair accessible. Call (510) 208-4949 (voice) or (510) 834-6754 (TDD) to request a sign-language interpreter. Five working days' notice is required. If you have questions regarding the agenda, please call (510) 208-4949.

<u>Attention</u>: The Alameda County internet address is <u>www.acgov.org</u>. All regular Board of Supervisors' meetings held in the Board Chamber can be heard live on the Board's web page. In order to log on, please do the following: click on the County's homepage as noted above and click on the "<u>Board of Supervisors Meeting - LIVE! Broadcast</u>" link. You may also access archived audio recordings, meeting agenda and minutes, as well as meeting dates on the Board's web page <a href="http://www.acgov.org/board/index.htm">http://www.acgov.org/board/index.htm</a>. All documents are archived on the web page for a period of 6 months.

Normally, the Board meets on Tuesdays and their **meeting begins no earlier than 10:30 a.m.** and may begin later, depending on the Closed Session, which normally begins at 9:00 a.m.

NOTE: Addenda includes the addition of two closed session items and the withdrawal of item #2

# 9:00 A.M.

#### CALL TO ORDER AND SALUTE TO FLAG

APPROVE MINUTES OF REGULAR MEETING: TUESDAY, SEPTEMBER 9, 2008

# **CLOSED SESSION**

# CONFERENCE WITH LABOR NEGOTIATORS

Agency Negotiators: Stephen Amano and Keith Fleming

Alameda County Management Employees Association – General

Government and Confidential Units

Agency Negotiator: Stephen Amano

Employee Organization: Unrepresented Management

Agency Negotiators: Stephen Amano and Keith Fleming

Employee Organization: All Labor Organizations

# CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION

Initiation of litigation pursuant to Subdivision (c) of Government Code § 54956.9: (Five Cases)

Significant exposure to litigation pursuant to Subdivision (b) of Government Code § 54956.9: (Four Cases)

# CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Name of Case: Watkins, et. al. v. County of Alameda, et. al., Alameda County Superior Court No. RG08391409

# PUBLIC EMPLOYEE RECRUITMENT

Director, Human Resource Services

Director, Social Services Agency

# <u>10:30 A.M. - SET MATTERS</u>

# 1. **CONSENT CALENDAR (See Appendix, Item Numbers 21 – 37)**

# 10:30 A.M. - REGULAR CALENDAR

# COUNTY COUNSEL: REPORT ON ACTION TAKEN IN CLOSED SESSION

# **BOARD OF SUPERVISORS' REMARKS**

### PROCLAMATIONS/COMMENDATIONS

2. Withdrawn

# **PUBLIC ASSISTANCE**

- 3. *Social Services Agency and Probation Department* Approve the following:
  - A. Adopt a resolution to waive the Small Local Emerging Business and First Source policies and approve and authorize the execution of a new standard services agreement (Procurement Contract No. 3319) with IBM (Principal: Sam Palmisano; Location: Sacramento) to provide data warehouse and business intelligence technologies, 9/15/08 6/30/09 (\$1,351,286.89);
  - B. Create and fund a project position in the Children and Family Services Department and fund an existing vacant position in the Probation Department to coordinate reporting and evaluation activities relating to the Title IV-E Child Welfare Waiver;
  - C. Accept an additional \$2,482,804 in grant funds to be distributed quarterly through 12/31/12 to support the data warehouse project and 2.0 positions; and
  - D. Authorize the Auditor-Controller to make the necessary budget adjustments
  - CAO Recommends: Approve (4/5 Vote)

Attachment

# SITTING AS THE IN-HOME SUPPORT SERVICES PUBLIC AUTHORITY

4. *Social Services Agency* – Approve and authorize the execution of a Standard Agreement (Procurement Contract No. 3337) with the Alameda Alliance Joint Powers Authority (Principal: Ingrid Lamirault; Location: Alameda) for the continuation of health care services for the Public Authority for In-Home Support Services workers, 10/1/08 – 6/30/09, in the amount of \$8,500,000; with authority to renew the contract for two additional fiscal years, in the amount of \$10,325,000 for 7/1/09 – 6/30/10; and \$3,000,000 for 7/1/10 – 9/30/10 – CAO Recommends: Approve Attachment

# **HEALTH CARE SERVICES**

5. Approve and authorize execution of Master Contract No. 900522 with Youth ALIVE! (Principal: Deane Calhoun; Location: Oakland) to expand an existing violent injuries prevention program at Alameda County Medical Center and offer hospital-based peer intervention, mentoring and case management services, 9/10/08 – 6/30/09 (\$213,835); and authorize the Board to sign the Master Contract Exhibits A & B – CAO Recommends: Approve Attachment

- 6. Authorize the following for primary care services:
  - A. Authorize the Health Care Services Agency to contract with the Bay Area Consortium for Quality Health Care, Inc. (Principal: Gwendolyn Rowe-Lee Sykes; Location: Berkeley) to provide primary care services to indigent patients, 7/1/08 11/30/08 (\$348,904);
  - B. Authorize the Health Care Services Agency to develop and release a Request for Proposal for the selection of a primary care provider to serve indigent patients residing in the downtown corridor areas of Oakland/Berkeley; and
  - C. Authorize the Agency Director to execute the master contract documents
  - CAO Recommends: Approve

Attachment

- Approve a standard agreement (Contract No. 3322) with Niroga Institute (Principal: Bidyut K. Bose;

  Location: Oakland) to provide Yoga, breathing and meditation practices at the Alameda County Juvenile Justice Center and Camp Sweeney, 10/1/08 6/30/09 (\$80,000) CAO Recommends: Approve
  - Attachment
- 8. Approve and authorize the execution of a standard agreement with Nichols Hill Pharmacy (Principal: Benjamin Yuh; Location: Oakland, CA, Procurement Contract #3263) for the Public Health Department, Public Health Nursing Program to provide tuberculosis medication to clients who have no source of payment at the high co-pay, 7/1/08 6/30/09 (\$45,000) CAO Recommends: Approve Attachment

#### **GENERAL ADMINISTRATION**

9. Supervisor Miley – Authorize an increase of appropriations in the amount of \$163,000 in District Four offset by funds in the Violence Prevention trust to accommodate Master Contract No. 900286 with the Prevention Institute (Principal: Larry Cohen; Location: Oakland) – (4/5 Vote)

Attachment

Community Development Agency:

- 10. Approve and authorize execution of an agreement with the City of Fremont for housing rehabilitation and emergency repair services, 7/1/08 6/30/09 (\$200,000); and delegate the Agency Director to amend the agreement with approval by County Counsel as to form and legality CAO Recommends: Approve
  - **Attachment**
- 11. Approve and authorize execution of Contract No. 2503 with the City of Alameda Housing Authority (Principal: Michael Pucci; Location: Alameda) to continue housing services under the Shelter Plus Care project based Rental Assistance Program, 8/1/08 7/31/09 (\$245,076) CAO Recommends: Approve Attachment

- Authorize the following renewal contracts with community-based organizations to fund supportive-housing services, short term housing, and operating costs for the provision of housing and housing-related services under the Housing Opportunities for People with AIDS (HOPWA) Program, 3/1/08 2/28/09:
  - A. Ark of Refuge, Contract No. 2587 (Principal: Bishop Yvette Flunder; Location: Oakland) for case management services at Walker House (\$168,138);
  - B. East Oakland Community Project, Contract No. 2589 (Principal: Wendy Jackson; Location: Oakland) for emergency shelter/short term housing services (\$211,556);
  - C. Eden Information and Referral, Contract No. 2591 (Principal: Barbara Bernstein; Location: Hayward) for the AIDS housing and information project (\$78,750); and
  - D. Catholic Charities of the East Bay, Contract No. 2588 (Principal: Solomon Belette; Location: Oakland) for short term/transitional housing (\$127,525)
  - CAO Recommends: Approve

**Attachment** 

- 13. *General Services Agency* Approve the following for the Highland Hospital Acute Tower Replacement project, 1411 E. 31<sup>st</sup> Street, Oakland, Project No. CPP05C204300000:
  - A. Authorize the Agency Director to issue a Request for Proposals to prequalified Design/Build entities in accordance with the Design/Build method;
  - B. Authorize the inclusion of a stipend of \$500,000 in the Request for Proposals; and
  - C. Authorize the application of the Enhanced Construction Outreach Program goals and requirements in accordance with the Design/Build method and Request for Qualifications
  - CAO Recommends: Approve

Attachment

Human Resource Services Department:

- 14. First reading and introduction of an ordinance amendment adjusting salaries for unrepresented classes related to Building and Construction Trades Council and amending a footnote in the Public Works Agency CAO Recommends: Approve

  Attachment
- 15. First reading and introduction of an ordinance amending Appendix A of the December 16, 2007 December 24, 2011 Memorandum of Understanding with the Alameda County Building and Construction Trades Council CAO Recommends: Approve Attachment
- 16. Second reading and adoption of a salary ordinance amendment increasing salaries for employees represented by the Alameda County Deputy Sheriff's Association, Management Employee Association (Sheriff's badge), Teamsters Local 856-Probation Officers and Probation Peace Officers Association and one unrepresented badge management class in the Sheriff's Office and establishing a footnote in the Library Department CAO Recommends: Approve Continued from Tuesday, 9/9/08 (Item #21) for second reading

  Attachment

# **PUBLIC PROTECTION**

17. Sheriff – Approve Contract No. 3345 with Dimensions Unlimited, Inc. (Principal: Richard C. Rogala; Location: Rio Vista) for disaster preparedness, planning and coordination between school districts and the Alameda County Operational Area, 7/1/08 – 6/30/09 (\$45,000) – CAO Recommends: Approve Attachment

# **PUBLIC WORKS**

- 18. Second reading and adoption of an ordinance amending the Alameda County Public Works Traffic Code relating to Vehicles and Traffic which include four changes to Chapter 1, Article 7, relating to No Parking Zones and No Stopping Zones, two changes to Chapter 1, Article 9, relating to Limited Parking Zones, two changes to Chapter 1, Article 18, relating to Speed Limits, three changes to Chapter 1, Article 20, relating to Disables Persons and Veterans Parking Zones, and one change to Chapter 3, Article 2, relating to Weights of Vehicles and Loads on County Bridges in the Castro Valley, Hayward, Livermore, San Leandro and San Lorenzo areas Continued from Tuesday, 9/9/08 (Item #34) for second reading Attachment
- 19. Accept Final Map of Tract 7349, located at 2823 Kelly Street, Hayward in the unincorporated area of Alameda County for the development of an 11-lot subdivision, and authorize the execution of a contract with Brandy S.C. Ho for construction of the tract improvements CAO Recommends: Approve Attachment
- 20. Adopt a resolution of support for the Alameda County Transportation Improvement Authority to be lead agency for environmental documents for the East Bay Greenway Project CAO Recommends: Approve <a href="https://documents.ncbi.nlm.n

#### PUBLIC INPUT (TIME LIMIT: 3 MINUTES PER SPEAKER)

# **ADJOURNMENT**

**NEXT MEETINGS: SEPTEMBER 23, 2008** BOARD RETREAT

SEPTEMBER 30, 2008 REGULAR CALENDAR OCTOBER 7, 2008 REGULAR CALENDAR

OCTOBER 14, 2008 REGULAR CALENDAR AND PLANNING

**MEETING** 

#### **APPENDIX**

# **CONSENT CALENDAR - ITEM NUMBERS 21 - 37**

(ANY BOARD MEMBER MAY PULL ANY CONSENT ITEM FOR DISCUSSION OR SEPARATE VOTE)

# **HEALTH CARE SERVICES**

- Approve and authorize the execution of an amendment to Contract No. 1081 with Bay Area Doctors, Inc. (Principal: Janek Sachdev M.D.; Location: Vallejo) to provide temporary Licensed Vocational Nurses and/or Registered Nurse services, with no change in the contract term, increasing the amount from \$500,000 to \$520,000 (\$20,000 increase)

  Attachment
- Approve a master contract augmentation (Master Contract No. 900117, Procurement Contract No.1712) for Lincoln Child Center (Principal: Christine Stoner-Mertz; Location: Oakland) to cover unanticipated residential treatment services cost, increasing fiscal year 2007-08 master contract funding from \$3,679,095 to \$3,882,794 (\$203,699 increase); and authorize the Director of Behavioral Health Care Services to execute revised exhibits

  Attachment
- 23. Approve payment in the amount of \$2,000 for the Bay Area National Latino AIDS Awareness Day to be held at La Pena Cultural Center in Berkeley on 10/16/08

  Attachment
- 24. Approve a services-as-needed contract (Master Contract No. 00008; Procurement Contract No. 2960) with Victor Community Support Services, Inc. (Principal: Laura L. Rodgers; Location: Stockton) to provide outpatient services to Alameda County youth, 9/1/08 6/30/09; and authorize the Director of Behavioral Health Care Services to negotiate and sign the contract Attachment

# **GENERAL ADMINISTRATION**

- 25. Community Development Agency Approve and authorize execution of an amendment to Contract No. 784 with the City of Alameda for the provision of lead hazard control and housing rehabilitation activities for seven additional low-income housing units, with no change in the contract term, increasing the amount from \$157,912 to \$192,912 (\$35,000 increase)

  Attachment
- 26. Human Resource Services Department Approve the classification actions taken by the Civil Service Commission on 8/27/08 <u>Attachment</u>

- 27. *General Services Agency* Authorize the Purchasing Agent to execute amendments to increase Master Contract No. 900030 with the following contractors to provide tire services, with no change in contract terms, increasing the amount from \$169,628 to \$321,628 (\$152,000 increase):
  - A. Seever & Sons Tire, Inc. (Principal: Lou Seever; Location: Pleasanton) increasing the amount from \$82,832 to \$154,832 (\$72,000 increase);
  - B. George Oren Tire Specialist Inc. (Principal: Doug Anderson; Location: Oakland) increasing the amount from \$30,083 to \$35,083 (\$5,000 increase); and
  - C. Wingfoot Commercial Tire Systems, LLC (Principal: Brent Copeland; Location: Hayward) increasing the amount from \$56,713 to \$71,713 (\$15,000 increase)

Attachment

- 28. *Livermore Amador Valley Transit Authority* Approve the 2008 Conflict of Interest Code Attachment
- 29. *Treasurer-Tax Collector* Approve the Report of Receipts and Disbursements for June 2008 Attachment
- 30. *County Administrator and General Services Agency* Authorize the Purchasing Agent to negotiate and sign an amendment to extend Master Contract No. 900312 with Kaiser Foundation Health Plan, Inc. (Principal: Douglas Benner; Location: Oakland) to provide Risk Management Unit with Occupational Health and Wellness Services 10/1/08 9/30/09, increasing the amount from \$1,413,000 to \$1,883,962 (\$470,962 increase)

  Attachment

#### **PUBLIC PROTECTION**

31. *Probation* – Approve and authorize the execution the Federal Annual Certification Report for submission to the Department of Justice, Asset Forfeiture and Money Laundering section, sixty days after the close of the fiscal year

Attachment

# **PUBLIC WORKS**

32. Withdrawn by Department

# PERSONNEL, ADMINISTRATION AND LEGISLATION BOARD COMMITTEE

- 33. PAL Board Committee Recommends: Approve legislation issues referred to the full Board of Supervisors:
  - A. Amendment to the Alameda County 2008 Legislative Program: S. 3368 (Brown and Snowe) Strengthening Employment Clusters to Organize Regional Success (SECTORS) Act of 2008 Recommendation: Support Attachment

# **BOARDS AND COMMISSIONS**

- 34. *President Haggerty* Appoint Roberto A. Rocha to the Veterans Affairs Commission, term ending 9/16/11 Attachment
- 35. Supervisor Carson Appoint Luvenia Jones to the Mental Health Advisory Board, term ending 9/16/11 Attachment
- 36. Supervisor Lai-Bitker Appoint Mee Ling Tung to the Measure A Citizen Oversight Committee, term ending 9/16/12
  Attachment
- 37. Supervisor Steele Appoint the following to the Housing Authority of Alameda County, terms ending 9/9/12:
  - A. Anna May, representing the City of Hayward
  - B. Olden Henson, alternate representing the City of Hayward Attachment

# **END OF CONSENT**

#### **OUT-OF-STATE TRAVEL**

Fire Department – Fire Dispatch Manager – National Fire Protection Association Technical Committee on Public Safety Telecommunicator Professional Qualifications Meeting – Providence, Rhode Island, 10/5/08 – 10/8/08 (\$1,600)

**Attachment** 

Social Services Agency – 2 Program Managers and a Management Analyst – "Family to Family Site Visit Conference" – Cleveland, Ohio, 9/16/08 – 9/20/08 (\$1,939 each)

Attachment

File # 22937 P:\ Agenda Scans\AgendaReg\_09\_16\_08 CP