

AGENDA INCLUDING ADDENDUM



BOARD OF SUPERVISORS

Regular Meeting

9:30 AM
Tuesday, April 7, 2026

COUNTY ADMINISTRATION BUILDING
SUPERVISORS' CHAMBERS
1221 OAK STREET
FIFTH FLOOR, ROOM 512
OAKLAND, CALIFORNIA

DAVID HAUBERT, PRESIDENT
ELISA MÁRQUEZ
LENA TAM, VICE- PRESIDENT
NATE MILEY
NIKKI FORTUNATO BAS

DISTRICT 1
DISTRICT 2
DISTRICT 3
DISTRICT 4
DISTRICT 5

TELECONFERENCE LOCATION:
SCOTT HAGGERTY HERITAGE HOUSE
4501 PLEASANTON AVE.
PLEASANTON, CALIFORNIA 94566

SUSAN S. MURANISHI
COUNTY ADMINISTRATOR

ANDREA WEDDLE
INTERIM COUNTY COUNSEL

MISSION

TO ENRICH THE LIVES OF ALAMEDA COUNTY RESIDENTS THROUGH VISIONARY POLICIES AND ACCESSIBLE, RESPONSIVE, AND EFFECTIVE SERVICES.

VISION

ALAMEDA COUNTY IS RECOGNIZED AS ONE OF THE BEST COUNTIES IN WHICH TO LIVE, WORK AND DO BUSINESS.

The Board of Supervisors welcomes you to its meetings and your interest is appreciated. The Board of Supervisors allows in-person and remote observation and participation by members of the public at its meetings.

IN-PERSON PARTICIPATION: The meeting site is open to the public. All in-person participants must adhere to posted health and safety protocols while in the building. If attending in-person and you wish to speak on a matter, please fill out a speaker slip at the front of the Chambers and submit it to the Clerk as soon as possible. For both in-person and remote attendees, when addressing the Board, please give your name for the record prior to your presentation. If you wish to speak on a matter not on the agenda, please wait until the President calls for public input on items not on the agenda. Items set for a certain time on the agenda may not be heard earlier than the time listed on the agenda and may not be called at exactly the time indicated on the agenda, depending on the business of the Board. NOTE: Only matters within the Board of Supervisors' jurisdiction may be addressed. Time limitations shall be at the discretion of the President of the Board.

REMOTE/TELECONFERENCE PARTICIPATION: Members of the public may observe and participate in meetings remotely via teleconference by following the instructions in the TELECONFERCING GUIDELINES posted on-line at: https://alamedacountyca.gov/board/bos_calendar/documents/TeleconferencingGuidelines.pdf. To simply observe the meeting via live broadcast visit: <https://bos.alamedacountyca.gov/broadcast/>

AGENDA INCLUDING ADDENDUM

AUTOMATED TRANSLATED TRANSCRIPT: To view an automated translated transcript, or listen to an automated translated audio, of the meeting from English into multiple languages, please visit <https://attend.wordly.ai/join/QQOK-2508> and select your preferred language from the drop-down menu. If you choose the audio option, you will need to provide your own headset.

Pursuant to Board Policy: (1) Signs that obstruct the view of meeting attendees are prohibited during Board meetings; (2) Demonstrations that disrupt the meeting are prohibited; (3) Each Board Member may request one continuance of any item to a meeting date within two regularly scheduled meetings. If you have questions regarding the agenda, please call the Clerk of the Board's Office at (510) 208-4949.

If you require the use of an assistive listening device, please ask the Clerk for a personal sound receiver. If you require a reasonable modification or accommodation for a disability, please contact the Clerk of the Board 24 hours prior to the meeting date at CBS@acgov.org or call (510) 208-4949 or (510) 834-6754 (TDD). The Board of Supervisors' meetings are wheelchair accessible. If you require language interpretation services, please contact the Clerk of the Board 72 hours prior to the meeting start time.

Written public comments will not be read during the public comment period. Written public comments submitted prior to 3:00 p.m. the day before the meeting will be routed to the Board and will be available for inspection prior to the Board meeting upon request to the Clerk of the Board. All written public comments routed to the Board and those written public comments received after 3:00 p.m. the day before the meeting and prior to the conclusion of the meeting will be made part of the official record on file with the Clerk of the Board.

The agenda, reports and supporting documents are available for public inspection online at <https://bos.acgov.org/broadcast/> and in the Clerk of the Board's Office. Writings that are public records relating to an open session item on the agenda that are distributed to all or a majority of the Board of Supervisors, less than 72 hours prior to the meeting or during the meeting, are made available for public inspection at the meeting if prepared by the County, or after the meeting if prepared by some other person. Documents are available for public inspection at the Clerk of the Board Office 1221 Oak St., Suite 536, Oakland, CA 94612 during normal business hours.

Levine Act — Campaign Contributions (Government Code Section 84308). The Levine Act (Government Code Section 84308) applies to certain Board of Supervisor proceedings involving a license, permit, or other entitlement for use. Under Government Code Section 84308, no Board member shall accept, solicit, or direct a contribution of more than \$500 from any party or their agent, or from any participant or their agent, while a proceeding involving a license, permit, or other entitlement for use is pending before the County or for 12 months after a final decision is rendered in that proceeding. Any Board member who has received a contribution of more than \$500 within the preceding 12 months from a party or their agent, or from a participant or their agent, shall disclose that fact on the record of the proceeding and shall not make, participate in making, or in any way attempt to use their official position to influence the decision. As required by Government Code Section 84308(e), any party to a covered proceeding before the Board is required, and any participant to such a proceeding is strongly urged, to disclose on the record of the proceeding any contribution, including aggregated contributions, of more than \$500 made within the preceding 12 months by them or their agent to any Board member. The disclosure must include the name of the party or participant and any other person making the contribution, if any; the name of the recipient; the amount of the contribution; and the date the contribution was made. The disclosure shall occur in the manner required by Government Code Section 84308 and any applicable state or local regulations, opinions, or policies. No party and no participant shall make a contribution of more than \$500 to any Board member during the proceeding or for 12 months after a final decision is rendered in that proceeding, and no agent to a party or participant shall make a contribution to a Board member in any amount during the same time periods. The foregoing statements regarding the Levine Act do not constitute legal advice, and parties and participants are urged to consult with their own legal counsel regarding the requirements of the law.

Note: Regular Item #22 is withdrawn and now reflected as Item #58.1 as a Set Matter

AGENDA INCLUDING ADDENDUM

9:30 A.M.

CALL TO ORDER AND SALUTE TO FLAG

BOARD OF SUPERVISORS' REMARKS

PUBLIC COMMENT ON CLOSED SESSION ITEMS

CLOSED SESSION

CONFERENCE WITH LABOR NEGOTIATORS

- A. Agency Negotiators: Margarita Zamora, Michi Yoshii, Keith Fleming - Employee Organization: All Labor Organizations
- B. Agency Negotiators: Margarita Zamora, Michi Yoshii, Keith Fleming - Employee Organization: Unrepresented Management/Non-management
- C. Agency Negotiators: Margarita Zamora, Michi Yoshii, Keith Fleming - Employee Organization: Alameda County Management Employees Association Sheriff's Sworn Units 026, 027, & 028

PUBLIC EMPLOYEE RECRUITMENT/APPOINTMENT

- A. County Counsel

CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION

- A. Initiation of litigation pursuant to Subdivision (d)(4) of Government Code § 54956.9: (Five Cases);
- B. Significant exposure to litigation pursuant to Subdivision (d)(2) of Government Code § 54956.9: (Four Cases)

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

- A. Name of Case: Esther Goolsby, et al. v. County of Alameda, et al., Superior Court of California, County of Alameda, Case No. 21cv002126
- B. Name of Case: County of Alameda, et al. v. Sackler, et al., Northern District of Ohio, Case No. 20-45055-DAP, originally Superior Court of California, County of Orange, Case No. 30-2019-01101802-CU-BT-CXC
- C. Name of Case: Estate of Jesus Eric Magana et al. v. Alameda County, et al., United States District Court, Northern District of California, Case No. 3:24cv04716
- D. Name of Case: Skydecker v. County of Alameda et al., United States District Court, Northern District of California, Case No. 4:24-cv-02271-WHA
- E. Name of Case: Hernandez et al. v. County of Alameda et al., United States District Court, Northern District of California, Case No. 3:20-cv-02884-HSG

AGENDA INCLUDING ADDENDUM

CONFERENCE WITH REAL PROPERTY NEGOTIATORS

- A. Property: Oakland-Alameda County Coliseum and Arena Complex (7000 Coliseum Way, Oakland, CA; APNs 41-3901-8 and 41-3901-9)
Agency Negotiators: Kimberly Gasaway, Director, General Services Agency; Patrick O’Connell, County Administrator’s Office
Negotiating Parties: Oakland Acquisition Company, LLC (James Reynolds, Jr., Principal, Susan Cronin)
Under Negotiation: Price and Terms of Payment
- B. Property: Oakland-Alameda County Coliseum and Arena Complex (7000 Coliseum Way, Oakland, CA; APNs 41-3901-8 and 41-3901-9)
Agency Negotiators: Kimberly Gasaway, Director, General Services Agency; Patrick O’Connell, County Administrator’s Office
Negotiating Parties: Coliseum Way Partners, LLC (Alexander L. (Sandy) Dean, Jr., Principal; D’lonra Ellis)
Under Negotiation: Price and Terms of Payment
- C. Property: Oakland-Alameda County Coliseum and Arena Complex (7000 Coliseum Way, Oakland, CA; APNs 41-3901-8 and 41-3901-9)
Agency Negotiators: Patrick O’Connell, County Administrator’s Office; Kimberly Gasaway, Director, General Services Agency
Negotiating Parties: City of Oakland (Jestin Johnson, City Administrator; or his Designee)
Under Negotiation: Price and Terms of Payment

REGULAR CALENDAR

COUNTY COUNSEL: REPORT ON ACTION TAKEN IN CLOSED SESSION

PUBLIC COMMENT ON ALL ITEMS ON THE AGENDA EXCEPT ITEMS LISTED AS SET MATTERS

APPROVAL OF MINUTES

REGULAR MEETING TUESDAY, MARCH 17, 2026 [Attachment](#)
REGULAR MEETING TUESDAY, MARCH 24, 2026 [Attachment](#)

1. CONSENT CALENDAR (See Item Numbers 60 - 63)

AGENDA INCLUDING ADDENDUM

PUBLIC ASSISTANCE

2. *Social Services Agency* - Approve the following recommendations:
 - A. Approve a Third Amendment to the Standard Services Agreement (Procurement Contract No. 25667) with Vietnamese American Community Center of the East Bay (Principal: Shirley Gee; Location: San Leandro) to increase Congregate Meals to older adults, with no change to the term of 7/1/23 - 6/30/26, increasing the total amount from \$803,892 to \$815,892 (\$12,000 increase);
 - B. Approve a First Amendment to the Standard Services Agreement (Procurement Contract No. 25662) with Spectrum Community Services (Principal: Lara Calvert; Location: Fremont) to increase Home-Delivered Meals to older adults, with no change to the term of 7/1/23 - 6/30/26, increasing the total amount from \$426,600 to \$444,284 (\$17,684 increase);
 - C. Approve a First Amendment to the Standard Services Agreement (Procurement Contract No. 25666) with J-Sei, Inc. (Principal: Ky Lam; Location: Emeryville) to increase Home-Delivered Meals services to older adults, with no change to the term of 7/1/23 - 6/30/26, increasing the total amount from \$590,000 to \$619,170 (\$29,170 increase);
 - D. Approve a Second Amendment to the Standard Services Agreement (Procurement Contract No. 25668) with Service Opportunity For Seniors, dba S.O.S. Meals-On-Wheels (Principal: Charlie Deterline; Location: San Leandro) to increase Home Delivered and At-Risk Meals to older adults in North Alameda County, with no change to the term of 7/1/23 - 6/30/26, increasing the total amount from \$12,080,584 to \$12,824,584 (\$744,000 increase);
 - E. Approve a First Amendment to the Standard Services Agreement (Procurement Contract No. 25670) with Hospital Committee for Livermore, dba Stanford Health Care ValleyCare (Principal: Monica Davila; Location: Livermore) to increase Home-Delivered Meals to older adults, with no change to the term of 7/1/23 - 6/30/26, increasing the total amount from \$1,943,400 to \$2,014,847 (\$71,447 increase);
 - F. Approve a Third Amendment to the Standard Services Agreement (Procurement Contract No. 25757) with Mercy Retirement & Care Center (Principal: Adriene Iverson; Location: Oakland) to increase Brown Bag/SNAP-Ed services to older adults, with no change to the term of 7/1/23 - 6/30/26, increasing the total amount from \$1,149,420 to \$1,399,420 (\$250,000 increase); and
 - G. Delegate authority to the Agency Director, or designee, to negotiate and execute the eight side letters with six organizations, as detailed in Attachment A, allocating an additional \$492,000 of Measure W funds for Fiscal Year 2025-2026, subject to approval as to form by County Counsel, and submit an executed copy to the Clerk of the Board for filing

- CAO Recommends: Approve

[Attachment 2](#)

AGENDA INCLUDING ADDENDUM

HEALTH CARE SERVICES

3. *Alameda County Health* - Approve the following recommendations:
 - A. Approve an increase to the existing pool of funding for eleven Services-As-Needed agreements (Master Contract No. 902601) for the provision of Specialty Mental Health Services, with no change in the contract period 7/1/25 - 6/30/26, increasing the not to exceed amount from \$34,405,819 to \$38,710,183 (\$4,304,364 increase);
 - B. Adopt a Resolution to waive the County's competitive procurement process for these longstanding programs delivering direct Specialty Mental Health Services to clients on behalf of the County; and
 - C. Authorize the Auditor-Controller to make related budget adjustments, increasing appropriations by \$4,304,364, with offsetting revenue from Medi-Cal

- CAO Recommends: Approve - (4/5 Vote)
[Attachment 3](#)

4. *Alameda County Health* - Approve the following recommendations:
 - A. Approve Services-As-Needed Agreements (Master Contract No. 000001) with the following Community-Based Organizations to provide outpatient services to children and youth placed by Alameda County Probation Department and/or Alameda County Social Services Agency as part of the Short-Term Residential Therapeutic Program, for the contract term with the retroactive start date of 3/1/26 - 6/30/26, with no change to the existing multi-year pooled not to exceed amount of \$45,331,190:
 - i. Boys Republic (Procurement Contract No. 29860) (Principal: Chris Burns; Location: Chino Hills);
 - ii. Jordan House of Umoja (Procurement Contract No. 29846) (Principal: George Jordan III; Location: Pittsburg); and
 - B. Adopt a Resolution to waive the County's competitive procurement process for these programs which provide licensed Short-Term Residential Therapeutic Program under Continuum of Care Reform

- CAO Recommends: Approve
[Attachment 4](#)

5. *Alameda County Health* - Approve the following recommendations:
 - A. Approve two new Services-As-Needed Contracts (Master Contract No. 000001) to provide eating disorder treatment services, for the period of 4/1/26 - 6/30/26, with no change to the existing multi-year pooled amount of \$45,331,190, for this Services-As-Needed Pool:
 - i. Cielomar Recovery Inc. (Procurement Contract No. 29944) (Principal: Matthew Keck; Location: Moss Beach); and
 - ii. LGTC Group (Procurement Contract No. 29954) (Principal: Eugene Tilman; Location: San Jose)

- CAO Recommends: Approve
[Attachment 5](#)

AGENDA INCLUDING ADDENDUM

6. *Alameda County Health* - Approve the following recommendations:
- A. Approve the Standard Service Agreements with the following Community-Based Organizations for the provision of systemwide consultation, training, certification, and collaborative support related to the State-mandated Child and Adolescent Needs and Strengths standardized functional assessment tools and associated web-based platforms, approved via Sole Source, for the contract period, with a retroactive start date of 2/1/26 - 6/30/29:
 - i. Praed Foundation (Procurement Contract No. 29828) (Principal: John S. Lyons; Location: Sacramento) to provide consultation and training services for required users of these assessment tools across the Child and Young Adult System of Care, in the amount of \$1,112,105;
 - ii. Objective Arts, LLC (Procurement Contract No. 29830) (Principal: Steve Grant; Location: Carpentersville, Illinois) to provide the web-accessible data collection and reporting system, in the amount of \$782,500; and
 - B. Adopt Resolutions to waive the County's competitive procurement process with respect to these Agreements to support Alameda County in utilizing these assessment tools to meet California Department of Healthcare Services requirements
- CAO Recommends: Approve
[Attachment 6](#)
7. *Alameda County Health* - Approve the following recommendations:
- A. Authorize the Second Amendment to the SB 1383 Memorandum of Understanding (MOUs) with the 17 Waste Management Authority (WMA) Member Agency jurisdictions, as listed within this letter, for Alameda County Environmental Health Department to continue to provide Edible Food Recovery inspections and related SB 1383 services within each jurisdiction, by extending the term of 1/1/22 - 3/1/26 by two years to 6/30/28, with costs to be reimbursed by the WMA Member Agency jurisdictions; and
 - B. Delegate authority to the Interim Agency Director, or designee, to negotiate and execute the Second Amendment to the MOUs, upon review and approval as to form by County Counsel, and submit executed MOUs to the Clerk of the Board for filing
- CAO Recommends: Approve
[Attachment 7](#)
8. *Alameda County Health* - Approve the following recommendations:
- A. Approve the extension of the Microenterprise Home Kitchen Operations (MEHKO) Reimbursement Grant Award period, administered by the California Conference of Directors of Environmental Health under the direction of the State Workforce Development Board, by extending the retroactive term of 6/1/24 - 11/30/25 by 9 months to 8/31/26, allowing the Alameda County Health, Environmental Health Department to continue reimbursement of eligible MEHKO program activities, increasing the amount by \$60,000 to a not to exceed amount of \$100,000; and
 - B. Delegate authority to the Interim Agency Director, or designee, to sign and execute the Grant Award Applications, subject to review and approval as to form by County Counsel, and submit an executed copy to the Clerk of the Board for filing
- CAO Recommends: Approve
[Attachment 8](#)

AGENDA INCLUDING ADDENDUM

9. *Alameda County Health* - Approve the following recommendations:
- A. Approve a Social Work Field Practicum Agreement with the Board of Regents of the Nevada System of Higher Education on behalf of University of Nevada, Reno for Alameda County Health, Housing and Homelessness Services and Health Care for the Homeless Program (HCHP) to serve as a training placement site for the university's student trainee to gain field experience and training and provide social work services to HCHP patients, for the term of 5/18/26 - 12/16/26, with no exchange of funds; and
 - B. Delegate authority to the Agency Interim Director, or her designee, to execute the Social Work Field Practicum Agreement, subject to approval as to form by County Counsel, and submit a copy of the contract to the Clerk of the Board for filing
- CAO Recommends: Approve
[Attachment 9](#)
10. *Alameda County Health* - Approve the following recommendations:
- A. Approve the allocation of Alameda County Public Health 1991 Realignment revenue, in the amount of \$357,271, to provide the required local match for the Department of Health Care Services Providing Access and Transforming Health (PATH) Capacity and Infrastructure, Transition, Expansion And Development (CITED) Round 3 (R3) grant funds for Alameda County Public Health Department Front Door Program to implement CalAIM Community Supports in Alameda County; and
 - B. Authorize the Auditor-Controller to increase appropriation in Hospital and Finance, in the amount of \$357,271, with offsetting Intra-Fund Transfer Credit in the same amount, to send the 50% County funding match for PATH CITED R3 grant funded by Alameda County Public Health 1991 Realignment
- CAO Recommends: Approve - (4/5 Vote)
[Attachment 10](#)
11. *Alameda County Health* - Approve the following recommendations:
- A. Accept the Health Center Program grant award (No. 5 H80CS00047-25-00) from U.S. Department of Health and Human Services, Health Resources and Services Administration to provide health care services to individuals experiencing homelessness, for the retroactive term of 1/1/26 - 12/31/26, in the amount of \$4,776,247, with no matching fund requirements;
 - B. Accept the Grant for the Benefit of Homeless Individuals (No. 5H79TI086531-02) from the U.S. Department of Health and Human Services, Substance Abuse and Mental Health Services Administration to expand community treatment and recovery services to individuals experiencing homelessness, for the retroactive term of 9/30/25 - 9/29/26, in the amount of \$500,000, with no matching fund requirements;
 - C. Approve Community-Based Organization (CBO) Master Contract Amendment (Master Contract No. 900077; Procurement Contract No. 27962) with Alameda Health System (Principal: James Jackson; Location: Oakland) to add two new services to the current scope of work, extending the term from 1/1/25 - 12/31/26 by 6 months through 6/30/27, increasing the total not to exceed amount from \$1,354,632 to \$2,056,051 (\$701,419 increase); and
 - D. Delegate authority to the Agency Interim Director, or her designee, to execute the CBO Master Contract Amendment, subject to approval as to form by County Counsel, and submit a copy of the contract to the Clerk of the Board for filing
- CAO Recommends: Approve
[Attachment 11](#)

AGENDA INCLUDING ADDENDUM

12. *Alameda County Health* - Approve the following recommendations:
 - A. Approve a Fiscal Year 2025-2026 Enhancing Vision 2036 Fund allocation from District 1 to Sunol Glen Unified School District, in an amount not to exceed \$50,000;
 - B. Approve the Capital Award Agreement (Procurement Contract No. 29879) with Sunol Glen Unified School District to install flood mitigation infrastructure, for the retroactive term of 2/1/26 - 12/31/26, in an amount not to exceed \$50,000;
 - C. Waive the County's competitive procurement process for Sunol Glen Unified School District with respect to this contract; and
 - D. Authorize the Auditor-Controller to increase appropriation by \$50,000, with offsetting revenue from the Enhancing Vision 2036 Fund allocation from District 1- CAO Recommends: Approve - (4/5 Vote)
[Attachment 12](#)

13. *Alameda County Health* - Authorize the Auditor-Controller to issue payments via Direct Claim, in the total not to exceed amount of \$50,185, for supplies and training resources relating to Grant Agreement (No. OP26018) with the State of California Office of Traffic Safety to support child passenger safety efforts, for the retroactive term of 10/1/25 - 9/30/26
- CAO Recommends: Approve
[Attachment 13](#)

14. *Alameda County Health* - Approve and execute the Affiliation Agreement between Samuel Merritt University, College of Health Sciences and Alameda County Health Public Health Department to provide training, clinical experience, and direct on-site supervision at Alameda County Health Public Health Department facilities to physical therapy, occupational therapy, and social work students, for the retroactive term of 7/1/25 - 6/31/30, at no cost
- CAO Recommends: Approve
[Attachment 14](#)

15. *Alameda County Health* - Approve the Standard Services Agreement (Procurement Contract No. 30019) with East Bay Asian Local Development Corporation (Principal: Paul Carney; Location: Oakland) to provide financial coaching and education services to Alameda County youth and young adults for Alameda County Health, Public Health Department, for the retroactive period of 2/10/26 - 12/31/27, in the amount not to exceed \$30,000
- CAO Recommends: Approve
[Attachment 15](#)

16. *Alameda County Health* - Authorize the Auditor-Controller to issue a payment via direct claim to Strizzi's (Principal: Lillian Steinle; Location: Livermore) to provide food and non-alcoholic beverages during the 2026 National Public Safety Telecommunications Week (5/8/26 and 5/11/26) in the not the exceed amount of \$750
- CAO Recommends: Approve
[Attachment 16](#)

17. *Alameda County Health* - Approve a Memorandum of Understanding with California Department of Public Health's California Pathways into Public Health program to allow Alameda County Health, Public Department to host intern personnel, for the period of 4/18/26 - 6/30/27, at no cost
- CAO Recommends: Approve
[Attachment 17](#)

AGENDA INCLUDING ADDENDUM

18. *Alameda County Health* - Approve a new Memorandum of Understanding with Health Career Connection, Inc. (Principal: Jeffrey Oxendine; Location: Oakland) to provide Career Pipeline services in support of the Alameda County Public Health Department, for the retroactive term of 3/1/26 - 2/15/31, at no cost
- CAO Recommends: Approve
[Attachment 18](#)
19. *Alameda County Health and Sheriff* - Approve the following recommendations:
- A. Approve the addition of seven full-time equivalent positions for Alameda County Health (AC Health) Information Systems to support the Epic electronic health record system implementation and on-going maintenance, with an estimated annual cost up to \$1,716,973;
 - B. Authorize the Auditor-Controller to make the AC Health related budget adjustments to increase the appropriation by \$138,648, with offsetting revenue in the same amount from Behavioral Health Services Act funding, Public Health Infrastructure Grant and Adult Medical Trust Fund (AMTF) 84630;
 - C. Authorize the Auditor-Controller to make the Alameda County Sheriff's Office (ACSO) related budget adjustments to increase the appropriation by \$123,426, with offsetting revenue in the same amount from the AMTF 84630;
 - D. Approve a transfer of funds, in the amount of \$123,426, from the Alameda County Sheriff's Office to AC Health for ACSO Fiscal Year 2025-2026 cost share on the seven full time positions for Epic implementation from the AMTF 84630; and
 - E. Authorize AC Health to return to Alameda County Sheriff's Office any portion of the monies not used to fund the above EPIC costs
- CAO Recommends: Approve - (4/5 Vote)
[Attachment 19](#)
20. *Alameda County Health and Social Services Agency* - Approve the following recommendations:
- A. Approve the Memoranda of Understanding between Alameda County Health, Emergency Medical Services and Alameda County Social Services Agency, Department of Adult and Aging Services/Area Agency on Aging to provide injury prevention services for seniors, for the retroactive term of 7/1/22 - 6/30/25, in the not to exceed amount of \$428,270;
 - B. Approve the Memoranda of Understanding between Alameda County Health, Emergency Medical Services and Alameda County Social Services Agency, Department of Adult and Aging Services/Area Agency on Aging to provide injury prevention services for seniors, for the retroactive term of 7/1/25 - 6/30/26, in the not to exceed amount of \$148,629; and
 - C. Delegate authority to the Alameda County Health Interim Director and the Alameda County Social Services Agency Director, or designees, to execute the Memoranda of Understanding, subject to the review and approval as to form by County Counsel, and submit executed agreement to the Clerk of the Board for filing
- CAO Recommends: Approve
[Attachment 20](#)

AGENDA INCLUDING ADDENDUM

GENERAL ADMINISTRATION

21. *President Haubert* - Approve the following recommendations:
- A. Approve the use of \$33,500 in District 1 prior year savings for the following organizations:
 - i. \$5,000, Alameda County Farm Bureau (Principal: Janessa Hofman; Location: Livermore) to support the organization's ongoing operations and programs that promote agriculture and provide advocacy and educational resources related to farming and land use in Alameda County;
 - ii. \$2,000, Livermore Valley Winegrowers Association (Principal: Brandi Lombardi; Location: Livermore) to support the Association's program activities and events, helping maintain engagement related to the Livermore Valley wine region;
 - iii. \$2,500, Rowell Ranch Rodeo Inc (Principal: Brian Morrison; Location: Castro Valley) to support the organization's rodeo related activities and youth programming;
 - iv. \$5,000, Livermore Rodeo Foundation (Principal: Kathleen Minser; Location: Livermore) to support the preservation of the Livermore Rodeo and its associated activities, which raise funds to sustain and continue the rodeo and its related programs;
 - v. \$5,000, Little League Baseball Inc (Principal: Kathleen Minser; Location: Livermore) to support program-related expenses helping maintain access to organized youth baseball activities in Livermore;
 - vi. \$4,000, Citizens For Better Community (Principal: Kathy Jang; Location: Fremont) to support the organization's community-based programs and activities, including services and events that serve local residents; this allocation will fund program operations and event-related expenses;
 - vii. \$5,000, Mercy And Grace Ministries, Inc (Principal: Elvia Martinez; Location: Pleasanton) to support the organization's mentorship and outreach programs serving incarcerated individuals and youth in juvenile facilities;
 - viii. \$5,000, Spectrum Community Services Inc (Principal: Laura Calvert; Location: Hayward) to support the organization's programs providing food, nutrition, and support services to community members; and
 - B. Authorize the Auditor-Controller to make the related budget adjustments
- (4/5 Vote)
[Attachment 21](#)

AGENDA INCLUDING ADDENDUM

22. This item was withdrawn by the department.
23. *Supervisor Fortunato Bas* - Approve the following recommendations:
- A. Approve the use of \$13,700 in District 5 prior year savings for the following organizations:
 - i. \$10,000 for the Museum of Jazz and Art (Principal: David Allen; Location: Oakland) for pre-construction work to commence the assessment and impact of construction on fiber optic wires connected to county buildings adjacent to the museum site;
 - ii. \$2,500 to Centro Legal de la Raza (Principal: Monique Berlanga; Location: Oakland) for the 57th Anniversary celebration and their work to provide legal support services to the community;
 - iii. \$1,200 to The Center for Independent Living (Principal: Victor Pineda; Location: Berkeley) for the 54th Anniversary gala and their work to support and empower people with disabilities throughout Berkeley and Alameda County; and
 - B. Authorize the Auditor-Controller to make the related budget adjustments
- (4/5 Vote)
[Attachment 23](#)
24. *Supervisor Márquez* - Approve the following recommendations:
- A. Approve the use of \$20,750 in District 2 prior year savings for the following organizations:
 - i. \$8,000 to Stars Arts (Principal: Suzanne Gayle; Location: Hayward) to support the delivery of free community programs and classes, technology upgrades, secure storage for supplies, and expanded outreach to increase program access for community members;
 - ii. \$5,000 to HERS Breast Cancer Foundation (Principal: Tina Fernandez; Location: Fremont) to support the 2026 People with Purpose fundraiser, which helps individuals healing from breast cancer by providing post-surgical products and services;
 - iii. \$5,000 to La Alianza de Hayward (Principal: Francisco C. Zermeño; Location: Hayward) to support 2026 cultural events that promote community engagement, cultural awareness, and civic participation among Hayward and District 2 residents;
 - iv. \$2,500 to Love Never Fails (Principal: Vanessa Russell; Location: Dublin) to support the Journey to Freedom: 15 years of love and commitment to service fundraiser to support programming throughout District 2;
 - v. \$250 to Leadership Fremont (Principal: Ryan Blanchet; Location: Fremont) to support partnership with CALICO to transform children's bathrooms into calming, private spaces for comfort and quiet during forensic interviews; and
 - B. Authorize the Auditor-Controller to make the related budget adjustments
- (4/5 Vote)
[Attachment 24](#)

AGENDA INCLUDING ADDENDUM

25. *Supervisor Tam* - Approve the following recommendations:
- A. Approve the use of \$12,700 of District 3 prior year savings for the following organizations:
 - i. \$2,500, Camps in Common, dba Oakland Feather River Camp (Principal: Melissa Birdwell-Marchi; Location: Oakland) to support the annual fundraising gala to help sustain their accessible and affordable outdoor activities, youth programs, and scholarships;
 - ii. \$2,000, Rosales Sisters, dba Rosales Sisters' Scholarship (Principal: Olga Rosales Salinas; Location: Oakland) to support the 6th Annual Gala, benefiting first-generation and immigrant high school students by providing resources, financial assistance, and opportunities to achieve their higher education goals;
 - iii. \$2,500, Training Institute for Leadership Enrichment (Principal: LaNiece Jones; Location: Oakland) to support the Powerful Women of the Bay event that aims to empower women and girls inspiring them to become future leaders and strengthen community partnerships;
 - iv. \$400, San Leandro Education Foundation (Principal: Kate Miller; Location: San Leandro) to support the annual Spring Fling event benefitting students and their families through educational programs and resources;
 - v. \$300, Asian Advisory Committee on Crime (Principal: Lt. Alan Yu; Location: Oakland) to support the Annual Officers Appreciation Day that aims to promote awareness about crime-related issues fostering unity among Asian community organizations;
 - vi. \$5,000, National Coalition of 100 Black Women, Inc - Oakland Bay Area Chapter (Principal: Shari Wooldridge; Location: Oakland) to support the 28th Annual Madam CJ Walker event that aims to recognize and empower women, girls, and women-owned business leaders; and
 - B. Authorize the Auditor-Controller to make the related budget related adjustments
- (4/5 Vote)
[Attachment 25](#)
26. *Auditor-Controller Agency* - Authorize the Auditor-Controller to make the necessary appropriation adjustments to all Alameda County funds as a result of the calculation of the final fund balance
- CAO Recommends: Approve - (4/5 Vote)
[Attachment 26](#)
27. *Auditor-Controller Agency and General Services Agency* - Approve the following recommendations:
- A. Authorize the Purchasing Agent, or her designee, to execute Amendment No. 2 to the contract (Master Contract No. 901946; Procurement Contract No. 21648) with Randy L. Plessinger (Location: Vancouver, Washington) to continue providing collections systems support services to the Alameda County Auditor-Controller Agency, extending the current term of 5/21/21 - 5/20/26 by six months to 11/30/26, increasing the contract amount from \$270,000 to \$330,000 (\$60,000 increase); and
 - B. Waive the County's competitive procurement process to extend the agreement for collections system support services, which were originally competitively bid, beyond the original five-year term to ensure continuity of services
- CAO Recommends: Approve
[Attachment 27](#)

AGENDA INCLUDING ADDENDUM

28. *Clerk of the Board of Supervisors* - Approve the following recommendations:
- A. Amend the Board approval on 2/10/26 of the Hearing Officer's decision on an Excess Proceeds Claim related to a 2021 tax-defaulted property sale, updating the claimant name from Tax Misfits to Capital Quest; and
 - B. Authorize the Auditor-Controller to distribute the excess proceeds
- CAO Recommends: Approve
[Attachment 28](#)
29. *General Services Agency* - Approve a Third Amendment (Master Contract No. 900881) to the Lease between Fries Properties, Inc., as Lessor (Principal: Daniel Fries; Location: Fremont) and the County of Alameda, as Lessee, for the Board of Supervisor's District 4 office at 20980 Redwood Road, Castro Valley, extending the current term of 5/1/23 - 4/30/26 by two years until 4/30/28, increasing the total contract value from \$553,762 to \$676,244 (\$122,482 increase)
- CAO Recommends: Approve
[Attachment 29](#)
30. *General Services Agency* - Authorize the Purchasing Agent, or her designee, to execute a contract (Master Contract No. 902673; Procurement Contract No. 29823) with Life Safety Services, LLC (Principal: R. Craig Rutledge; Location: Louisville, Kentucky) to provide fire door inspection services to the Alameda County General Services Agency, for the term of 5/1/26 - 4/30/29 with the option to renew by mutual agreement for up to two years, subject to Board approval, in the amount of \$352,430
- CAO Recommends: Approve
[Attachment 30](#)
31. *General Services Agency* - Adopt a Resolution finding that there is no need to continue the emergency action required by the sudden unexpected failure of the electrical switch gear and high voltage electrical wiring at 4985 Broder Boulevard, Dublin, declared in Resolution No. R-2025-48
- CAO Recommends: Approve - (4/5 Vote)
[Attachment 31](#)
32. *General Services Agency* - Approve the following recommendations:
- A. Find that there is a need to continue the emergency action required by the sudden unexpected failure of the fire suppression system at 5584 La Ribera Street, Livermore, to prevent or mitigate the loss or impairment of life, health, property, or essential public services; and
 - B. Accept Status Report No. 6 provided in the Discussion/Summary
- CAO Recommends: Approve - (4/5 Vote)
[Attachment 32](#)

AGENDA INCLUDING ADDENDUM

33. *General Services Agency* - Approve the following recommendations:
- A. Approve an increase to the Supplemental Work Allowance for the Design-Build Construction Contract (Procurement Contract No. 25625) with Overaa/Shah Kawasaki Architects (Principal: Carl Overaa; Location: Richmond) for additional design and construction services for the Alameda County Fire Training Center Project at 5053 Gleason Drive, Dublin, Project No. CAP21-ACFD-CNTR, from \$2,400,000 to \$2,520,000 (\$120,000 increase) and authorize the Agency Director to execute Change Orders as necessary (up to \$210,000 each) in accordance with Public Contract Code 20142;
 - B. Authorize an increase to the Design-Build Construction Contract (Procurement Contract No. 25625) with Overaa/Shah Kawasaki Architects for additional design and construction services for the Alameda County Fire Training Center Project, from \$25,330,868.49 to \$26,226,261.02 (\$895,392.53 increase);
 - C. Authorize the Agency Director, or her designee, to execute Change Order No.14 with Overaa/Shah Kawasaki Architects (Procurement Contract No. 25625) for \$895,392.53 for the procurement of major equipment and specialty components and to complete field installation, trenching, piping, structural concrete, and related construction required by an Authority Having Jurisdiction for the revised wastewater capture and diversion system on a time-and-materials basis in accordance with Public Contract Code Section 20142; and
 - D. Authorize the Agency Director to prepare and execute the proper contract documents
- CAO Recommends: Approve
[Attachment 33](#)
34. *General Services Agency and Child Support Services* - Approve the following recommendations:
- A. Approve the return of unused project funds, in the amount of \$270,580.16, to Child Support Services from General Services Agency for the completed Carpet and Resilient Flooring Replacement Project, Project No. BMP24RPM2420100; and
 - B. Authorize the Auditor-Controller to make the related budgetary adjustments
- CAO Recommends: Approve - (4/5 Vote)
[Attachment 34](#)

AGENDA INCLUDING ADDENDUM

35. *Human Resource Services* - Approve the following recommendations:
- A. Second reading and adoption of an Ordinance amending the 6/25/23 - 7/3/27 Memorandum of Understanding (MOU) between the County of Alameda (County) and the Alameda County Management Employees Association General Government Unit (ACMEA) to add two (2) classifications of 1) Program Support Representative (Job Code (JC) 0302) and 2) Holistic Defense Mitigation Supervisor (JC 3109) into Representation Unit (Rep Unit) R15, effective 4/12/26;
 - B. First reading and introduction of Salary Ordinance (SO) amendments to:
 - i. Update Article 1, Section 1-1 (Pay Rate Schedules), subsection 1-1.1, to update the Rep Unit for the classifications of 1) Program Support Representative (JC 0302) and 2) Holistic Defense Mitigation Supervisor (JC 3109) from U15 to R15 effective 4/12/26 and add the future salary rates for these classifications based on the negotiated general wage increase in the ACMEA MOU of four percent (4%) effective 12/20/26;
 - ii. Amend Article 3, Section 3-12 (Alameda County Health) to: Restore subsections 3-12.8 and 3-12.69, to provide employees in the classifications of Physician II (JC 5137), Physician II SAN (JC 5137N), Physician III (JC 5139) and Physician III SAN (JC 5139N) an additional compensation of five percent (5%) who are Board certified in child psychiatry and who are assigned to child psychiatry, and an additional compensation of twenty-five (25%) who are assigned criminal justice mental health services, respectively, retroactive to 2/15/26; Update subsection 3-12-103 to add the Physician III SAN (JC 5139N) classification. Employees in this classification who are assigned to child psychiatry shall receive an additional four percent (4%) of base pay, and those who are assigned to adult psychiatry shall be eligible to receive an additional seven percent (7%) of base pay, retroactive to 2/15/26. These three (3) footnotes shall remain in effect until employees are reclassified into their respective classifications of Child Psychiatrist (JC 5144), Child Psychiatrist SAN (JC 5144N), Adult Psychiatrist (JC 5145), Adult Psychiatrist SAN (JC 5145N), Forensic Psychiatrist (JC 5146), or Forensic Psychiatrist SAN (JC 5146N), as referenced in the Ordinance amendment; and
 - iii. Amend Article 3, Section 3-15 (Public Works) to add new subsection 3-15.25 to establish a footnote for one (1) employee in the classification of Field Maintenance Supervisor (JC 9525) who possesses an active Federal Aviation Administration Part 107 Drone License (FAA License) and is assigned to perform related duties who shall receive an additional seven percent (7%) compensation of base pay effective 4/12/26; the footnote will also be subject to review by the Agency Director in or before January of each year, starting 2027

- Continued from 3/24/26 (Item #34)

[Attachment 35](#)

36. *Human Resource Services* - Approve the following recommendations:
- A. Approve the classification actions taken by the Civil Service Commission (CSC) for the Alameda County Health (AC Health), General Services Agency, and Social Services Agency (SSA) on 12/10/25;
 - B. Approve the classification actions taken by the CSC for AC Health, Human Resource Services, Information Technology Department, Probation Department, and SSA on 1/7/26; and
 - C. Approve the classification actions taken by the CSC for AC Health, Public Defender's Office, and SSA on 1/21/26

- CAO Recommends: Approve

[Attachment 36](#)

AGENDA INCLUDING ADDENDUM

37. *County Administrator's Office* - Authorize Patrick O'Connell, County Administrator's Office and Kimberly Gasaway, Director, General Services Agency to negotiate with the City of Oakland for the Oakland-Alameda County Coliseum and Arena Complex properties located at 7000 Coliseum Way, Oakland, APNs 41-3901-8 and 41-3901-9
- Continued from 3/17/26 (Item #37)
[Attachment 37](#)
38. *County Administrator's Office* - Approve the appointment of Aneeka G. Chaudhry as the Director of Alameda County Health, effective 4/12/26
[Attachment 38](#)
39. *County Administrator's Office and General Services Agency* - Authorize the Purchasing Agent, or her designee, to execute Amendment No. 1 to the contract (Master Contract No. 902142; Procurement Contract No. 24692) with Allied Managed Care, Inc. (Principal: Mark Denison; Location: Sacramento) to continue providing workers' compensation nurse case management, utilization/peer review, medical bill review and pharmaceutical benefit management services, extending the current term of 7/1/23 - 6/30/26 by one year to 6/30/27, increasing the contract amount from \$3,232,500 to \$5,582,500 (\$2,350,000 increase)
[Attachment 39](#)

PUBLIC PROTECTION

40. *Probation Department* - Approve budget adjustments for the 2025 Edward Byrne Memorial Justice Assistance Grant Equipment and Training Request from the California Board of State and Community Corrections per the attached financial recommendation
- CAO Recommends: Approve - (4/5 Vote)
[Attachment 40](#)
41. *Probation Department* - Approve the following recommendations:
A. Approve the Standard Services Agreement (Procurement Contract No. 29859) with Dads Evoking Change (Principal: Kareem Chadly; Location: Oakland) to provide child custody system navigation ally services to the Alameda County Probation Department's adult realigned client population, for the term of 4/8/26 - 4/7/27, in the total contract amount of \$150,000;
B. Adopt a Resolution to waive the County's competitive bid requirements for Dads Evoking Change to provide child custody system navigation ally services; and
C. Authorize the Auditor-controller to make related budget adjustments
- CAO Recommends: Approve - (4/5 Vote)
[Attachment 41](#)
42. *Sheriff* - Approve the following recommendations:
A. Authorize the transfer of \$3,574,000 from the Detention and Corrections Division's salary and employee benefits to the Adult Medical Services discretionary services and supplies to cover contractual obligations; and
B. Authorize the Auditor-Controller to make the related technical budget adjustments
- CAO Recommends: Approve
[Attachment 42](#)

AGENDA INCLUDING ADDENDUM

43. *Sheriff* - Authorize the issuance of ten warrants totaling \$39,146 from the Fish and Wildlife Propagation Fund 21100 to pay awards granted by the Alameda County Fish and Game Commission
- CAO Recommends: Approve
[Attachment 43](#)
44. *Sheriff* - Approve the following recommendations:
A. Approve a Memorandum of Understanding between the Alameda County Sheriff's Office and the Teach Democracy for the Sheriff's Office to provide security services for the Mock Trial State Competition, for the retroactive contract period 3/20/26 - 3/22/26, in the amount not to exceed \$42,134; and
B. Authorize the Sheriff, or her designee, to sign the Memorandum of Understanding with the Teach Democracy, subject to review and approval as to form by County Counsel, and submit a copy of the executed agreements to the Clerk of the Board for filing
- CAO Recommends: Approve
[Attachment 44](#)
45. *Sheriff* - Approve the second amendment (Procurement Contract No. 227400) with Serrano Advisors, LLC. (Principal: Scott Coffin; Location: El Dorado) to provide consulting services related to the budget, implementation and program management of California Advancing and Innovating Medi-Cal Path 3, extending the contract period from 4/1/24 - 3/31/25 for one year to a retroactive term ending 6/30/26, increasing the not to exceed the amount from \$384,000 to \$576,000 (\$192,000 increase)
- CAO Recommends: Approve
[Attachment 45](#)

SITTING AS THE BOARD OF DIRECTORS OF THE ALAMEDA COUNTY FIRE DEPARTMENT

46. *Fire Department* - Accept the Fiscal Year 2021-2022, 2022-2023, 2023-2024 and 2024-2025 SB 1205 report on fire inspections for the Alameda County Fire Department per California Health and Safety Code Section 13146.2 and 13146.3
- CAO Recommends: Approve
[Attachment 46](#)
47. *Fire Department* - Approve a First Amendment to cost recovery agreement (No. FS000512) between the Alameda County Fire Department and the University of California, Berkeley for the Grizzly Peak Boulevard Vegetative Fuel Management Project, extending the current term from 12/15/25 - 6/30/26 by 12 months to 6/30/27, increasing the total amount from \$100,000 to \$200,000 (\$100,000 increase)
- CAO Recommends: Approve
[Attachment 47](#)

PUBLIC WORKS

48. *Public Works Agency* - First reading and introduction of an Ordinance amending Section 15.40.150, Tasks, of Chapter 15.40, Floodplain Management, of Title 15, Buildings and Construction, of the Alameda County Ordinance Code
- CAO Recommends: Approve
[Attachment 48](#)

AGENDA INCLUDING ADDENDUM

49. *Public Works Agency* - Approve and execute Contract No. 30025 between the County of Alameda and Wood Rodgers, Inc. (Principal: Jason Lemons; Location: Oakland) to provide professional engineering services, with a contract period 4/7/26 - 4/30/29, in the amount not to exceed \$3,000,000
- CAO Recommends: Approve
[Attachment 49](#)
50. *Public Works Agency* - Adopt the Resolution for the temporary closure of a portion of Western Boulevard from Hampton Road to a point 330 feet south of Hampton Road in the Hayward area on 4/20/26 for the protection of the public during the pipe installation work as requested by East Bay Municipal Utility District in support of the Alameda County Public Works Agency's trash capture project in the area
- CAO Recommends: Approve
[Attachment 50](#)
51. *Public Works Agency* - Adopt the Resolution certifying that the total mileage of roadways maintained by the County of Alameda is 473.931 miles
- CAO Recommends: Approve
[Attachment 51](#)
52. *Public Works Agency* - Adopt the Resolution for the closure of Meekland Avenue from E. Lewelling Boulevard to Paseo Grande in San Lorenzo, to protect the public during bridge replacement and associated construction activities
- CAO Recommends: Approve
[Attachment 52](#)
53. *Public Works Agency and General Services Agency* - Authorize the Purchasing Agent, or her designee, to execute a contract (Master Contract No. 902675; Procurement Contract No. 29822) with BrightView Landscape Services, Inc. (Principal: Vim Mahabir; Location: Pleasanton) to provide landscape maintenance services at Stanley Boulevard to the Public Works Agency, for the term of 7/1/26 - 6/30/29, with the option to renew by mutual agreement for up to two years, subject to Board approval, in the amount of \$562,411
- CAO Recommends: Approve
[Attachment 53](#)

SITTING AS THE ALAMEDA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

54. *Public Works Agency* - Approve the following recommendations:
- A. Find that competitive bidding for change order work in connection with the Electrical Improvements at Ettie Street and Lake Merritt Pump Stations in Oakland, Specification No. FC 00-07, would be unavailing, impractical, would not produce any public advantage and waive the competitive re-bid requirements; and,
 - B. Authorize the Agency Director to execute Contract Change Order No. 1 to Procurement Contract No. 25318 with Telstar Instruments (Principal: Robert S. Marston; Location: Concord) to include compensation for bid item quantity overruns incurred during construction activities, increasing the contract amount from \$1,383,482.10 to \$1,683,482.10 (\$300,000 increase)
- CAO Recommends: Approve
[Attachment 54](#)

AGENDA INCLUDING ADDENDUM

55. *Public Works Agency* - Approve the following recommendations:
- A. Adopt the Resolution that approves Project Plans and Specifications No. F281 for the Desilting of Temescal Creek (Line A) and Installation of an In-Line Check Valve, from I-580 to Bay Street in Emeryville, Zone No. 12 Project, and determines the project is categorically exempt under California Environmental Quality Act;
 - B. Direct the Clerk of the Board to advertise for bids for construction of the Project, with bids to be received by the Agency by 2:00 p.m. on Tuesday, 4/21/26, with a report of the bidders and respective amounts of their bids presented to your Board at a later date; and
 - C. Delegate authority to the Agency Director to execute a Cooperative Agreement with the City of Emeryville to reimburse the Alameda County Flood Control and Water Conservation District for the desilting of the City-owned 60-inch storm drain pipe that discharges into Temescal Creek, in the estimated amount of \$50,000
- CAO Recommends: Approve
[Attachment 55](#)
56. *Public Works Agency* - Approve the following recommendations:
- A. Adopt the Resolution that approves Project Plans and Specifications No. F252 for the Alameda Creek North Levee West End Turnaround Repair in the City of Fremont, Zone No. 5 Project; and
 - B. Direct the Clerk of the Board to advertise for bids for construction of the project, with bids to be received by the Agency Director by 2:00 p.m. on Tuesday, 5/5/26, with a report of the bidders and respective amounts of their bids presented to your Board at a later date
- CAO Recommends: Approve
[Attachment 56](#)

1:00 P.M. - SET MATTER(S)

PROCLAMATIONS/COMMENDATIONS

57. *President Haubert* - Proclaim April 2026 as "Arts, Culture, and Creativity Month"
[Attachment 57](#)
58. *President Haubert* - Proclaim April 2026 as "Child Abuse Prevention Month"
[Attachment 58](#)

GENERAL ADMINISTRATION

- 58.1. *President Haubert and Supervisor Márquez* - Adopt a Resolution confirming the County of Alameda's opposition to the reopening or repurposing of the former Federal Correctional Institution in Dublin for any future detention or correctional operations
[Attachment 58.1](#)

AGENDA INCLUDING ADDENDUM

PUBLIC WORKS

59. *Public Works Agency* - Approve the following recommendations:
- A. Conduct a public hearing and consider statements for the proposed fee schedule for installing curb marking and signs; and
 - B. Adopt a Resolution confirming the fee schedule with any adjustments made as a result of the public hearing and establish the fee schedule for Fiscal Year 2025-2026
- [Attachment 59](#)

AGENDA INCLUDING ADDENDUM

CONSENT CALENDAR

(ANY BOARD MEMBER MAY PULL ANY CONSENT ITEM FOR DISCUSSION OR SEPARATE VOTE)

GENERAL ADMINISTRATION

60. *Eden Area Regional Occupational Program* - Approve amended Conflict of Interest Code
[Attachment 60](#)

PERSONNEL, ADMINISTRATION, AND LEGISLATION COMMITTEE RECOMMENDED

61. Adopt, in accordance with the County's 2025-2026 Legislative Platform, the recommendation of your Personnel, Administration, and Legislation (PAL) Committee from its meetings on 2/23/26; 3/2/26; 3/9/26; 3/16/26; 3/23/26; and 3/30/26:
- A. SUPPORT AB 96 (Jackson): Mental Health Services: Peer Support Specialist Certification
 - B. SUPPORT CWDA Request to Champion CalFresh H.R. 1 Priorities: Eligibility Workforce Investment, and Match Waiver, in the 2026-2027 Budget
 - C. SUPPORT State budget proposal Protecting Access to Transgender Health Care in California
 - D. SUPPORT: H.R. 7267 (Pingree)/S. 3706 (Durbin): Produce Prescriptions for Veterans Act
 - E. SUPPORT: SB 1218 (Arreguín): Refusal of registration: illegal dumping violation penalties
 - F. SUPPORT: SB 936 (Blakespear): Nitrous oxide: sales
 - G. SUPPORT: AB 1617 (Alanis): Household Hazardous waste, reporting
 - H. SUPPORT: Budget Proposal 2026/27 change; Landfill Support, Response and Enforcement
 - I. SUPPORT: Congressionally Directed Spending Request: Alameda County Health, Housing and Homelessness Services' Health Care for the Homeless Mobile Unit Expansion
 - J. SUPPORT: State Budget Request: Public Health Information Technology Systems
 - K. SUPPORT: Homeless Housing, Assistance, and Prevention (HHAP) Accountability Measure Recommendations
 - L. SUPPORT: 4265 - California Department of Public Health Budget Item: Public Health Disease Intervention Specialist (DIS) Workforce Investment State Budget Request
 - M. SUPPORT: 5% Emergency Tax On California Billionaires
 - N. SUPPORT: H.R. 5356 (Davis): National Infrastructure Bank Act of 2025
 - O. SUPPORT: AB 1606 (Nguyen): Personal Income Tax Law: Corporation Tax Law: credits: cleanup costs
 - P. SUPPORT: AB 2310 (Carillo/Irwin): Illegal Dumping
 - Q. SUPPORT: SB 1230 (Valladares): Solid Waste: Illegal dumping: penalties: resources
 - R. SUPPORT: AB 1660 (Schiavo): Public Guardians and Public Administrators
 - S. SUPPORT: H.R. 5439/S. 2834 (McGovern): Medically Tailored Home-Delivered Meals Program Pilot Act
 - T. SUPPORT: Emergency Response Stabilization Funding and Extension of Flexible Family Supports
 - U. SUPPORT: AB 1607 (Gonzalez): Emergency Medical Services
- [Attachment 61](#)

AGENDA INCLUDING ADDENDUM

BOARDS AND COMMISSIONS

62. *President Haubert* - Appoint Tawanda Gilbert to the Measures A, C, & W Citizen Oversight Committee, term ending 4/7/30
[Attachment 62](#)
63. *Supervisor Tam* - Vacate the seat currently held by Ed Hernandez on the Alameda County Agricultural Fair Association Board of Directors
[Attachment 63](#)

PUBLIC INPUT (ITEMS NOT ON THE AGENDA)

ADJOURNMENT

NEXT MEETINGS:

TUESDAY, APRIL 14, 2026	EARLY BUDGET/WORK SESSION
THURSDAY, APRIL 16, 2026	PLANNING MEETING
TUESDAY, APRIL 21, 2026	REGULAR MEETING
TUESDAY, APRIL 28, 2026	REGULAR MEETING/WORK SESSION
TUESDAY, MAY 12, 2026	REGULAR MEETING

OUT-OF-STATE TRAVEL

64. *Alameda County Health* - Senior Clinical Pharmacist - American Association of Psychiatric Pharmacists 2026 Annual Meeting - Bellevue, Washington, 4/18/26 - 4/22/26 (\$3,900)
[Attachment 64](#)
65. *Alameda County Health* - Emergency Medical Services Coordinator - Navigator 2026 - Las Vegas, Nevada, 4/21/26 - 4/24/26 (\$1,899)
[Attachment 65](#)
66. *Community Development Agency* - Assistant Deputy Director, Healthy Homes Construction Manager, and Healthy Homes Community Development Technician II - New Grantee Orientation and Program Manager School - Arlington, Virginia, 4/25/26 - 4/30/26 (\$2,500 each)
[Attachment 66](#)
67. *Community Development Agency* - Financial Services Specialist II and Occupational Therapist II - New Grantee Orientation and Program Manager School - Arlington, Virginia, 4/25/26 - 4/30/26 (\$2,500 each)
[Attachment 67](#)

AGENDA INCLUDING ADDENDUM

68. *Community Development Agency* - Registered Environmental Health Specialist and Specialist Clerk I - New Grantee Orientation and Program Manager School - Arlington, Virginia, 4/25/26 - 4/30/26 (\$2,500 each)
[Attachment 68](#)
69. *Probation Department* - Probation Chief of Research and Evaluation - Tyler Connect 2026 Conference - Las Vegas, Nevada, 4/7/26 - 4/9/26 (\$3,140)
[Attachment 69](#)
70. *Probation Department* - Probation Specialist - Tyler Connect 2026 Conference - Las Vegas, Nevada, 4/7/26 - 4/10/26 (\$3,515)
[Attachment 70](#)
71. *Probation Department* - Director of Finance and Contracts - Government Finance Officers Association 120th Annual Conference - Chicago, Illinois, 6/27/26 - 7/1/26 (\$3,710)
[Attachment 71](#)
72. *Sheriff* - Lieutenant - Advanced Explosives Disposal Techniques - Huntsville, Alabama, 3/23/26 - 4/3/26 (\$2,335)
[Attachment 72](#)
73. *Sheriff* - Two Emergency Services Dispatchers - Association of Public Safety Communications Officials Western Region Conference - Phoenix, Arizona, 4/6/26 - 4/9/26 (\$2,343 each)
[Attachment 73](#)
74. *Sheriff* - Sheriff and Undersheriff - AXON Conference 2026 - Nashville, Tennessee, 4/6/26 - 4/10/26 (\$3,024)
[Attachment 74](#)
75. *Sheriff* - Lieutenant - Federal Bureau of Investigation 2026 National Academy - Quantico, Virginia, Philadelphia, Pennsylvania, and New York, New York, 4/7/26 - 6/19/26 (\$3,500)
[Attachment 75](#)
76. *Sheriff* - Emergency Services Dispatch Supervisor and Emergency Services Dispatcher - National Missing and Unidentified Persons Conference - Las Vegas, Nevada, 4/20/26 - 4/23/26 (\$1,846 each)
[Attachment 76](#)
77. *Sheriff* - Sergeant - Airport Certified Employee Course - Alexandria, Virginia, 4/13/26 - 4/17/26 (\$3,932)
[Attachment 77](#)
78. *Sheriff* - Sergeant and Deputy Sheriff - Federal Bureau of Investigation Hazardous Device School Recertification - Huntsville, Alabama, 5/3/26 - 5/9/26 (\$945 each)
[Attachment 78](#)
79. *Sheriff* - Sergeant and Deputy Sheriff - Airport Law Enforcement Agencies Network 2026 Spring Conference - Tampa, Florida, 5/5/26 - 5/8/26 (\$2,714 each)
[Attachment 79](#)