

**ALAMEDA COUNTY**  
**BOARD OF SUPERVISORS' SPECIAL MEETING**  
**&**  
**JOINT HEALTH AND PUBLIC PROTECTION COMMITTEE**

**Thursday, December 18, 2025**  
**10:30 a.m.**

**Supervisor Nate Miley** (Chair, Health Committee)  
**Supervisor Lena Tam** (Health Committee member)  
**Supervisor Elisa Márquez** (Chair, Public Protection Committee)

Location: **Susan S. Muranishi County Administration Building**  
Board of Supervisors Chambers, 5<sup>th</sup> floor  
1221 Oak Street,  
Oakland, CA 94612

**Webinar:** <https://zoom.us/j/89668966442>  
**Phone:** (877) 853 5257  
**Webinar ID:** 896 6896 6442

The Joint Health & Public Protection Committee welcomes you to its meetings and your interest is appreciated. The Committee allows in-person and remote observation and participation by members of the public at its meetings.

**IN-PERSON PARTICIPATION:** The meeting site is open to the public. All in-person participants must adhere to posted health and safety protocols while in the building.

**REMOTE/TELECONFERENCE PARTICIPATION:** Members of the public may observe and participate in meetings remotely via teleconference by following the instructions in the TELECONFERENCE GUIDELINES posted on-line at:

[https://www.acgov.org/board/bos\\_calendar/documents/TeleconferencingGuidelines.pdf](https://www.acgov.org/board/bos_calendar/documents/TeleconferencingGuidelines.pdf)

If attending in-person and you wish to speak on a matter, please fill out a speaker slip at the front of the Chambers and submit it to the Clerk as soon as possible. For both in-person and remote attendees, when addressing the Board, please give your name for the record prior to your presentation. If you wish to speak on a matter not on the agenda, please wait until the Chair calls for public comment. NOTE: Only matters within the Board of Supervisors' jurisdiction may be addressed. Time limitations shall be at the discretion of the Chair.

Pursuant to Board Policy: (1) Signs that obstruct the view of meeting attendees are prohibited during Board meetings; (2) Demonstrations that disrupt the meeting are prohibited. If you have questions regarding the agenda, please call the Clerk of the Board's Office at (510) 208-4949.

If you require the use of an assisted listening device, please ask the Clerk. If you require a reasonable modification or accommodation for a disability, please contact the Clerk of the Board by 5:00 p.m. 72 hours prior to the meeting date at [CBS@acgov.org](mailto:CBS@acgov.org) or call (510) 208-4949 or (510) 834-6754 (TDD). The Board of Supervisors' meetings are wheelchair accessible. If you require language interpretation services, please contact the Clerk of the Board, by 5:00 p.m. 72 hours prior to the meeting date.

The agenda, reports and supporting documents are available for public inspection online at <https://bos.acgov.org/broadcast/> and in the Clerk of the Board's Office. Writings that are public records relating to an open session item on the agenda that are distributed to all or a majority of the Committee, less than 72 hours prior to the meeting or during the meeting, are made available for public inspection at the meeting if prepared by the County, or after the meeting if prepared by some other person. Documents are available for public inspection at the Clerk of the Board Office 1221 Oak St., Suite 536, Oakland, CA 94612 during normal business hours.

# JOINT HEALTH AND PUBLIC PROTECTION COMMITTEE

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## AGENDA

ITEM	DESCRIPTION	SPEAKER/TITLE/ DEPARTMENT
I.	<p><b><u>INFORMATIONAL ITEM: Update on Office of Violence Prevention (OVP): A Look at Current Efforts to Promote Peaceful Families &amp; Communities</u></b></p> <p><u><a href="#">Attachment</a></u></p> <ul style="list-style-type: none"><li>○ Destiny Arts Center: Inspiring and Igniting Social Change through Movement Arts Since 1988 <u><a href="#">Attachment</a></u></li><li>○ Roots Community Health: Intensive Life Navigation and Data Sharing for Violence Reduction <u><a href="#">Attachment</a></u></li><li>○ Youth Alive: Hospital-Based Violence Intervention <u><a href="#">Attachment</a></u></li><li>○ Asian Health Services &amp; Baywell Health: Asian-Black Racial Health Project <u><a href="#">Attachment</a></u></li></ul>	<p>Aneeka Chaudhry, Interim Agency Director, Alameda County Health</p> <p>Kimi Watkins-Tartt, Director, Public Health Department</p> <p>Kristen Clopton, Office of Violence Prevention Manager</p> <p>Mike Lee, Deputy Director, Destiny Arts Center, Destiny Arts Center</p> <p>Tesfaye Tekelu, Martial Arts Director, Destiny Arts Center</p> <p>Dr. Noha Aboelata, Chief Executive Officer, Roots Community Health</p> <p>Jamaica Sowell, Director of Programs &amp; Policy, Roots Community Health</p> <p>Dr. Joseph Griffin, Executive Director, Youth Alive</p> <p>Thu Quach, President, Asian Health Services</p> <p>Ben Wang, Director of Special Initiatives, Asian Health Services</p> <p>Janie Chen, Advocacy Manager, Asian Health Services</p> <p>Robert Phillips, President, Baywell Health</p>

**PUBLIC COMMENT** - Members of the public who would like to comment on an agenda item may do so during consideration of the item. At the conclusion of all agenda items, members of the public may make statements about any matter not on the agenda.

*Start times are approximate - Board of Supervisors' Committees agendas are available via Internet at: [www.acgov.org](http://www.acgov.org)*