

REVISED

AGENDA INCLUDING ADDENDUM

**ALAMEDA COUNTY
BOARD OF SUPERVISORS'
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)
COMMITTEE**

Monday, May 7, 2012

1:30 pm

**Supervisor Keith Carson, Chair
Supervisor Wilma Chan**

Location: *Board Conference Room-5th floor-County Administration Building*
1221 Oak Street, Oakland, CA 94612

AGENDA

I. FEDERAL LEGISLATION – CJ Lake

A. Legislative Update

II. STATE LEGISLATION – Platinum Advisors

A. Legislative Update

B. Request for Legislation Position – Action Items

i. AB 1746 (Williams) Schools: nutrition: beverages

Recommendation: Support: Alex Briscoe, Director, Health Care Services Agency

ii. SB 1220 (DeSaulnier) Housing Opportunity and Market Stabilization

Recommendation: Support: Scott Haggerty, District 1, Board of Supervisors

PUBLIC COMMENT

PLEASE SIGN ATTENDANCE SHEET

Board of Supervisors' Committees agendas are available via Internet at: <http://www.acgov.org/>