

**ALAMEDA COUNTY  
BOARD OF SUPERVISORS'  
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)  
COMMITTEE**

**Monday, November 28, 2016  
1:30 p.m.**

Supervisor Keith Carson, Chair  
Supervisor Wilma Chan

Location: Board Conference Room-5<sup>th</sup> floor-County Administration Building  
1221 Oak Street, Oakland, CA 94612

**AGENDA**

**I. FEDERAL LEGISLATION – CJ Lake**

**A. Legislative Update**

**II. STATE LEGISLATION – Brownstein Hyatt Farber Schreck**

**A. Legislative Update**

**III. Proposed Resolution Opposing the Repeal of the Affordable Care Act**

[Attachment](#)

Wilma Chan, District 3, Chair, Health Committee, Board of Supervisors

**PUBLIC COMMENT**

*Boards of Supervisors' Committees agendas are available via Internet at: <http://www.acgov.org/>*