

**ALAMEDA COUNTY
BOARD OF SUPERVISORS'
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL) COMMITTEE**

**Monday, December 18, 2017
1:30 p.m.**

**Supervisor Keith Carson, Chair
Supervisor Wilma Chan**

Location: *Board Conference Room-5th floor-County Administration Building*
1221 Oak Street, Oakland, CA 94612

AGENDA

I. FEDERAL LEGISLATION – CJ LAKE

A. Legislative Update

II. STATE LEGISLATION – Brownstein Hyatt Farber Schreck

A. Legislative Update

PUBLIC COMMENT

PLEASE SIGN ATTENDANCE SHEET

Board of Supervisors' Committees agendas are available via Internet at: <http://www.acgov.org/>