

**ALAMEDA COUNTY  
BOARD OF SUPERVISORS'  
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)  
COMMITTEE**

**Monday, January 26, 2026  
1:30 p.m.**

**Supervisor Lena Tam, Chair**  
**Supervisor Nikki Fortunato Bas**

**Location:** County Administration Building  
1221 Oak Street, Oakland, CA 94612  
Conference Room 255, 2<sup>nd</sup> Floor

**Webinar:** <https://teams.microsoft.com/meet/22503744937410?p=xLATYYtNUozp38pJxj>

**Meeting ID:** 225 037 449 374 10

**Passcode:** WN6LT7RD

**Phone (Toll Free):** (888) 715-8170. When prompted for Conference ID, dial 406689476#.

**Translation Service:** <https://attend.wordly.ai/join/QOOL-0433>

The Personnel Administration Legislation (PAL) Committee welcomes you to its meetings and your interest is appreciated. The PAL Committee allows in-person and remote observation and participation by members of the public at its meetings.

**IN-PERSON PARTICIPATION:** The meeting site is open to the public. For both in-person and remote attendees, when addressing the Committee, please give your name for the record prior to your presentation. If you wish to speak on a matter not on the agenda, please wait until the Chair calls for public comment on items not on the agenda. To notify the clerk you wish to speak, please fill out a speaker slip and submit it to the Clerk. NOTE: Only matters within the Board of Supervisors' jurisdiction may be addressed. Time limitations shall be at the discretion of the Chair.

**TELECONFERENCE PARTICIPATION:** Members of the public may observe and participate in meetings remotely via teleconference by following the instructions in the TELECONFERENCING GUIDELINES posted on-line: [https://www.acgov.org/board/bos\\_calendar/documents/TeleconferencingGuidelines\\_PAL.pdf](https://www.acgov.org/board/bos_calendar/documents/TeleconferencingGuidelines_PAL.pdf)

**ACCESSIBILITY:** The meeting location is wheelchair accessible. If you require a reasonable accommodation, modification, or disability-related service—including sign language interpretation or language interpretation—please contact the Clerk of the Board by 5:00 p.m., 72 hours prior to the meeting at [CBS@acgov.org](mailto:CBS@acgov.org), (510) 208-4949, or (510) 834-6754 (TDD). Advance notice is required to ensure availability of requested services.

**WRITTEN COMMENTS** Written public comments received prior to and during the meeting will be routed to the Council. To provide written comment on an item on the agenda, you may send an email to [CBS@acgov.org](mailto:CBS@acgov.org). Please include your name and the agenda item number you are addressing. Copies of all written comments will be added to the official record. Comments will NOT be read into the record.

The agenda, reports and supporting documents are available for public inspection online at <https://bos.acgov.org/broadcast/> and in the Clerk of the Board's Office. Writings that are public records relating to an open session item on the agenda that are distributed to all or a majority of the Board of Supervisors, less than 72 hours prior to the meeting or during the meeting, are made available for public inspection at the meeting if prepared by the County, or after the meeting if prepared by some other person. Documents are available for public inspection at the Clerk of the Board's Office, located at 1221 Oak Street, Suite 536, Oakland, CA 94612, during normal business hours.

Pursuant to Board Policy: (1) Signs that obstruct the view of meeting attendees are prohibited during Board meetings; (2) Demonstrations that disrupt the meeting are prohibited. If you have questions regarding the agenda, please call the Clerk of the Board's Office at (510) 208-4949.

Monday, January 26, 2026  
1:30 p.m.

## **AGENDA**

### **I. FEDERAL LEGISLATION**

**A. Legislative Update – Informational Item – CJ Lake**

### **II. STATE LEGISLATION**

**A. Legislative Update – Informational Item – Full Moon Strategies**

**B. Legislative Request – Action Item – SB 501 (Allen) Responsible Battery Recycling Act of 2022: Covered Batteries**

*Recommendation: Support – Alameda County Health*

[Attachment](#)

### **PUBLIC COMMENT**

*Board of Supervisors' Committees agendas are available via Internet at: <http://www.acgov.org/>*