

**ALAMEDA COUNTY
BOARD OF SUPERVISORS'
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)
COMMITTEE**

Monday, March 30, 2015
1:30 p.m.

Supervisor Keith Carson, Chair
Supervisor Wilma Chan

Location: Board Conference Room-5th floor-County Administration Building
1221 Oak Street, Oakland, CA 94612

AGENDA

I. FEDERAL LEGISLATION – CJ Lake

II. STATE LEGISLATION – Platinum Advisors

A. Legislative Update

B. Request for Legislation Position – Action Items

- i. **(Bonta) Martin Luther King Jr. Freedom Center \$500,00 State Budget Request for FY 15-16 for a pilot program to expand educational and non-violence programs in the Bay Area Community**
Recommendation: Support: Keith Carson, District 5, Board of Supervisors
[Attachment](#)
- ii. **Support the requirements proposed by the California Department of Social Services and its partners for the State's next Request for Proposal and contract for Electronic Benefits Transfer (EBT) services**
Recommendation: Support: Lori Cox, Director, Social Services Agency
[Attachment](#)
- iii. **[SB 66](#) (Leyva) Career Technical Education Pathways Program**
Recommendation: Support: Lori Cox, Director, Social Services Agency
- iv. **[SB 636](#) (Liu) Youth Basic Material Needs Assistance Act**
Recommendation: Support: Keith Carson, District 5, Board of Supervisors
- v. **[SB 655](#) (Mitchell) Housing Standards: Mold**
Recommendation: Support: Maricela Narvaez Foster, Director, Healthy Homes Department, Community Development Agency

PUBLIC COMMENT

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