

**ALAMEDA COUNTY  
BOARD OF SUPERVISORS'  
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)  
COMMITTEE**

Monday, July 22, 2019  
1:30 p.m.

Supervisor Keith Carson, Chair  
Supervisor Wilma Chan

Location: County Administration Building  
Board Conference Room-5<sup>th</sup> floor  
1221 Oak Street, Oakland, CA 94612

**AGENDA**

**I. FEDERAL LEGISLATION – CJ Lake**

**A. Legislative Update**

**B. Request for Legislation position – Action Items**

- i. **Intent to submit comments to Notice of Proposed Rulemaking (NPRM) on Nondiscrimination in Health and Health Education Programs or Activities**  
*Recommendation: **Oppose NPRM:** Colleen Chawla, Director, Health Care Services Agency*
- ii. **Adoption of a Resolution endorsing the declaration of a climate emergency and requesting regional collaboration on an immediate just transition and emergency mobilization effort to restore a safe climate**  
*Recommendation: **Support:** Keith Carson, District 5, Board of Supervisors*

**II. STATE LEGISLATION – Political Solutions**

**A. Legislative Update**

**B. Request for Legislation position – Action Items**

- i. **AB 1232 (Gloria) Affordable housing: weatherization**  
*Recommendation: **Support:** Colleen Chawla, Director, Health Care Services Agency and Chris Bazar, Director, Community Development Agency*
- ii. **SB 726 (Caballero) Hazardous waste: public agencies: materials exchange program**  
*Recommendation: **Support:** Colleen Chawla, Director, Health Care Services Agency, and Nate Miley, District 4, Board of Supervisors*
- iii. **SCA 1 (Allen) Public housing projects**  
*Recommendation: **Support:** Colleen Chawla, Director, Health Care Services Agency and Chris Bazar, Director, Community Development Agency*
- iv. **Split Roll Property Tax Initiative Schools & Communities First Initiative**  
*Recommendation: **Support:** Keith Carson, District 5, Board of Supervisors*

### **C. Informational items**

**i. SB 128 Public contracts: Best Value Construction Contracting for Counties Pilot Program**

- a. Alameda County is named in the bill and Political Solutions testified in support of the bill on our behalf on 7/3/19

**ii. Health Care Services Agency joined on a multi-organizational [letter](#) to the State Department of Health Services with recommendations for the implementation of the Asthma Mitigation Project**

- a. Authorized to sign on under authority of the Legislative Platforms 10x Goal – Screening and Prevention plank under Preventative Health Care

### **PUBLIC COMMENT**

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