

**ALAMEDA COUNTY  
BOARD OF SUPERVISORS'  
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)  
COMMITTEE**

Monday, July 7, 2014  
1:30 pm

Supervisor Keith Carson, Chair  
Supervisor Wilma Chan

Location: Board Conference Room-5<sup>th</sup> floor-County Administration Building  
1221 Oak Street, Oakland, CA 94612

**AGENDA**

**I. FEDERAL LEGISLATION – CJ Lake**

**A. Legislative Update**

**II. STATE LEGISLATION – Platinum Advisors**

**A. Legislative Update**

**B. Request for Legislation Position – Action Items**

**i. AB 357 (Pan) Medi-Cal Children’s Health Advisory Panel**

*Recommendation: Support:* Alex Briscoe, Director, Health Care Services Agency

**ii. AB 1595 (Chesbro) State Council on Developmental Disabilities**

*Recommendation: Support:* Alex Briscoe, Director, Health Care Services Agency

**PUBLIC COMMENT**

**PLEASE SIGN ATTENDANCE SHEET**

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