

**ALAMEDA COUNTY
BOARD OF SUPERVISORS'
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)
COMMITTEE**

Monday, September 16, 2019
1:30 p.m.

Supervisor Keith Carson, Chair
Supervisor Wilma Chan

Location: County Administration Building
Board Conference Room-5th floor
1221 Oak Street, Oakland, CA 94612

AGENDA

I. FEDERAL LEGISLATION – CJ Lake

A. Legislative Update

B. Informational Items – actions on legislation were taken by authority of PAL based upon prior legislative positions

- i. **Alameda County joined a letter from the Big Cities Health Coalition urging the US Senate to take immediate action to (1) fund public health-based gun violence prevention research, and (2) enact the bipartisan gun safety legislation passed in the US House, Letter submitted August 19, 2019**
[Attachment](#)

II. STATE LEGISLATION – Political Solutions

A. Legislative Update

B. Request for Legislation position – Action Item

- i. **[SB 128](#) (Beall) Public contracts: Best Value Construction for Counties Pilot Program**
Recommendation: Support: Willie A. Hopkins, Jr., Director, General Services Agency

C. Informational Items – actions on legislation were taken by authority of PAL based upon prior legislative positions

- i. **Comment letter to the California Emergency Medical Services Authority supporting proposed modifications to the CA Code of Regulations regarding alternate destination transport of non-emergency patients – local medical control and flexibility, was submitted August 12, 2019**
[Attachment](#)
- ii. **Health Care Services Agency staff member Khatera Aslami testified August 14, 2019, before the Assembly Appropriations Committee on behalf of SB 10 (Beall) Mental health services: peer support specialist certification (approved by BOS 3/26/19)**

- iii. **A letter to the author supporting AB 1086 (Bauer-Kahan) Off-Highway vehicular recreation: Carnegie State Vehicular Recreation Area: Alameda Tesla Expansion Area (a matching bill to SB 767 (Glazer) (approved by BOS 3/26/19) was submitted September 6, 2019**

[Attachment](#)

III. Resolution of the Board of Supervisors of the County of Alameda Declaring a Climate Emergency that Demands Immediate Action to Halt, Reverse, Restore, and Address the Consequences and Causes of Global Warming

[Attachment](#)

*Recommendation: **Support:** Keith Carson, Board of Supervisors, District 5*

PUBLIC COMMENT

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