

# ALAMEDA COUNTY BOARD OF SUPERVISORS' UNINCORPORATED SERVICES COMMITTEE

Wednesday, May 27, 2026  
6:00 p.m.

Supervisor Nate Miley, Chair  
Supervisor Lena Tam

Location: San Lorenzo Library  
395 Paseo Grande  
San Lorenzo, CA 94580  
Webinar: <https://zoom.us/j/84684430209>

## Summary/Action Minutes

The Unincorporated Services Committee meeting was convened at 6:07 p.m. with Supervisor Tam presiding as Chair. Supervisor Miley was noted present at 6:24 p.m.  
Supervisor Tam was noted excused at 9:40 p.m.

### **I. INFORMATIONAL ITEM: Meekland Avenue Bridge Construction & Road Closure** [Attachment](#)

Daniel Woldesnbet, Director, Public Works Agency provided an update on the Meekland Avenue Bridge Construction and Road Closure. The Meekland Avenue Bridge will be fully closed during reconstruction. Construction on the bridge is expected to begin in June 2026 and continue through approximately April 2027. Work hours will be from 7am to 4pm on weekdays. Local access will remain available from both sides of the closure. The Public Works Agency has conducted outreach through multilingual mailers, community meetings, door-to-door notifications, project websites, signage, and social media updates; with detours remaining in effect during that period. The broader corridor project is expected to be completed by September 2027.

Owen Christofferson, AC Transit Representative, provided information on bus detours during the reconstruction of the Meekland Avenue Bridge for Lines 93 and 34.

AC Transit will issue service alerts and email notifications through AC Transit E-News, in addition to placing notices, maps, and wayfinding information at affected bus stops.

#### **Speakers**

Seven (7) speakers commented on the Meekland Avenue Bridge Construction and Road Closure.

This item was informational only and required no Committee action.

### **II. INFORMATIONAL ITEM: Environmental Health Department Oversight of Temporary & Mobile Food Facilities/Operations** [Attachment](#)

Ronald Browder, Director, Alameda County Environmental Health Department, and Antonio Gholar, Chief, Environmental Protection Division, which includes the Food Safety Programs provided an overview of the Departments food safety programs and enforcement efforts for violators.

#### **Speakers**

Four (4) speakers commented on the Environmental Health Department Oversight of Temporary & Mobile Food Facilities/Operations.

Supervisor Miley acknowledged the community concerns regarding illegal sidewalk vendors and encouraged the Environmental Health Department to request the resources needed to combat illegal sidewalk vending.

This item was informational only and required no committee action.

### **III. INFORMATIONAL ITEM: Recommendation for an Unincorporated Communities Coordination Pilot**

*Presentation on findings and recommendations for addressing governance and coordination gaps facing Alameda County's unincorporated communities.*

[Attachment](#)

[Attachment](#)

[Attachment](#)

Breann Gala, Consultant, provided findings and recommendations for addressing governance and coordination gaps facing Alameda County's unincorporated communities.

In response to feedback and fiscal constraints, the now revised proposal is a two-year Unincorporated Communities Coordination Pilot with a narrower scope and smaller staff. The recommendations include:

A two-person team (administrator and analyst)

Funding through resources already identified in the Measure W allocation plan.

Keeping MAC management and constituent services within district offices

It is recommended to place the pilot within the County Administrator's Office.

#### **Speakers**

Thirty-four (34) speakers commented in support of the Unincorporated Communities Coordination Pilot and two (2) speakers commented in opposition to the pilot.

This item was informational only and required no Committee action.

#### **PUBLIC COMMENT**

Diann Castleberry, AC Transit, announced the transit agency will hold a meeting on June 10, 2026 regarding a 16% reduction in bus service.

Five (5) speakers commented during the public comment period.

#### **ADJOURN**

The meeting was adjourned at 10:09 p.m. on May 27, 2026.

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