

# ALAMEDA COUNTY BOARD OF SUPERVISORS' UNINCORPORATED SERVICES COMMITTEE

<b>Wednesday, June 24, 2020</b> <b>6:30 p.m.</b>
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**Supervisor Nate Miley, Chair**  
**Supervisor Wilma Chan**

**Location: Virtual Meeting via Zoom**  
**Webinar:** <https://zoom.us/j/96471942835>  
**Webinar ID:** 964 7194 2835  
**Phone:** 888 475 4499 (Toll Free)

Due to the public health emergency, in Person Participation Prohibited. The County of Alameda has made several changes related to Board of Supervisors' meetings and Committee meetings to protect the public's health and prevent the disease from spreading locally. Due to the COVID-19 public health emergency, including the shelter-in-place directives from local and State health officers, in person participation meetings is limited to essential County of Alameda personnel. Meeting are closed to members of the public and non-essential County personnel. The public may observe and address the Board in the meeting in the following ways.

To provide written comment on an item on the agenda or to raise an issue as Public Input, you may send an email to [CBS@acgov.org](mailto:CBS@acgov.org). Please include your name, and either the agenda item number you are addressing, or that your comment falls under Public Input. Copies of all written comments will be provided to the Board Members and will be added to the official record. Comments are NOT read into the record.

Teleconferencing Guidelines: for teleconferenced meetings, members of the public may observe and participate by following the instructions in the Teleconferencing Guidelines posted on-line at [https://www.acgov.org/board/com\\_calendar/documents/TeleconferencingGuidelines-Unicorporated.pdf](https://www.acgov.org/board/com_calendar/documents/TeleconferencingGuidelines-Unicorporated.pdf)

## **REVISED** **AGENDA**

ITEM	DESCRIPTION	DEPARTMENT
	<b>PUBLIC COMMENT</b>	
<b>I.</b>	<b>Coronavirus Update</b>	Health Care Services Agency
<b>II.</b>	<b>Alameda County Economic and Civic Development COVID 19 Update</b>	Economic & Civic Development Department, Community Development Agency Eden Area Chamber of Commerce
<b>III.</b>	<b>County Budget Overview Summary</b>	Brian Weinberger, Principal Analyst, County Administrator's Office

### ADJOURN

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