

# ALAMEDA COUNTY BOARD OF SUPERVISORS' UNINCORPORATED SERVICES COMMITTEE

Wednesday, February 28, 2024  
6:00 p.m.

Supervisor Nate Miley, Chair  
Supervisor Lena Tam

**Location:** San Lorenzo Library  
395 Paseo Grande  
San Lorenzo, CA 94580

**Webinar:** <https://zoom.us/j/84684430209>

**Webinar ID:** 846 8443 0209

**Phone:** 877 853-5257 (Toll Free)

The Unincorporated Services Committee welcomes you to its meetings and your interest is appreciated. The Committee allows in-person and remote observation and participation by members of the public at its meetings.

**IN-PERSON PARTICIPATION:** The meeting site is open to the public. All in-person participants must adhere to posted health and safety protocols while in the building. For both in-person and remote attendees, when addressing the Committee, please give your name for the record prior to your presentation. If you wish to speak on a matter not on the agenda, please wait until the Chair calls for public input on items not on the agenda. NOTE: Only matters within the Committee's jurisdiction may be addressed. Time limitations shall be at the discretion of the Chair.

**REMOTE/TELECONFERENCE PARTICIPATION:** Members of the public may observe and participate in meetings remotely via teleconference by following the instructions in the TELECONFERENCING GUIDELINES posted on-line:

[https://www.acgov.org/board/boscalendar/documents/TeleconferencingGuidelines\\_Unincorporated\\_Services.pdf](https://www.acgov.org/board/boscalendar/documents/TeleconferencingGuidelines_Unincorporated_Services.pdf)

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If you require the use of an assistive listening device, please ask the Clerk for a personal sound receiver. If you require a reasonable modification or accommodation for a disability, please contact the Clerk of the Board 72 hours prior to the meeting date at [CBS@acgov.org](mailto:CBS@acgov.org) or call (510) 208-4949 or (510) 834-6754 (TDD). The Board of Supervisors' meetings are wheelchair accessible. If you require language interpretation services, please contact the Clerk of the Board three business days prior to the meeting start time.

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**AGENDA**

ITEM	DESCRIPTION	DEPARTMENT
I.	<b>Advisory Committee/Park Fee Distribution in Unincorporated areas</b> <a href="#">Attachment</a> <a href="#">Attachment</a>	<b>Albert Lopez</b> , Director, Alameda County Planning Department, Community Development Agency
II.	<b>General Plan: Revised Draft Community Climate Action Plan Update and Revised Draft Safety Element Amendments (January 2024)</b> – <i>Staff has concluded that there will be no significant environmental impacts by adoption of the updated Community Climate Action Plan. Staff is in the process of preparing an Initial Study (IS)/Negative Declaration (ND) for the Community Climate Action Plan pursuant to California Environment Quality Act (CEQA) sections 15063, 15365, 15070 et seq. The Safety Element amendments project is categorically exempt from the CEQA pursuant to 1) section 15060(c)(2) (would not “result in a direct or reasonably foreseeable indirect physical change in the environment), and 2) section 15061(b)(3) (“common sense exemption” (“[w]here it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment”))</i> <a href="#">Attachment</a> <a href="#">Attachment</a> <a href="#">Attachment A</a> <a href="#">Attachment B</a> <a href="#">Attachment C</a> <a href="#">Attachment D</a>	<b>Ali Abbors</b> , Planner, Planning Department, Community Development Agency
III.	<b>General Plan: Second Revised Draft Environmental Justice Element (January 2024)</b> – <i>The project is categorically exempt from the California Environment Quality Act (CEQA) pursuant to 1) section 15060(c)(2) (would not “result in a direct or reasonably foreseeable indirect physical change in the environment), 2) section 15061(b)(3) (“common sense exemption” (“[w]here it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment”)) and 3) section 15308 (Class 8, actions taken by regulatory agencies to assure protection of the environment</i> <a href="#">Attachment</a> <a href="#">Attachment</a> <a href="#">Attachment A</a> <a href="#">Attachment B</a> <a href="#">Attachment C</a> <a href="#">Attachment D</a>	<b>Ali Abbors</b> , Planner, Planning Department, Community Development Agency

<b>IV.</b>	<b>PUBLIC COMMENT</b>	
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