

**ALAMEDA COUNTY
BOARD OF SUPERVISORS'
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)
COMMITTEE**

**Monday, November 1, 2010
1:30 pm**

**Supervisor Keith Carson, Chair
Supervisor Gail Steele**

Location: **Board Conference Room-5th floor-County Administration Building**
1221 Oak Street, Oakland, CA 94612

AGENDA

I. FEDERAL LEGISLATION (Jim Copeland/Emily Bacque)

A. Legislative Update

B. Request for Legislation Position – Action Item

S 3874 (Boxer) A bill to amend the Safe Drinking Act to Reduce Lead in Drinking Water

*Recommendation: **Support:** Alice Lai-Bitker, Supervisor, District 3, Board of Supervisors*

II. STATE LEGISLATION (Lynn Suter/Steve Wallauch/Michael Corbett)

A. Legislative Update

III. Resolution in support of the Convention on the Elimination of All Forms of Discrimination Against Women

*Recommendation: **Support:** Alice Lai-Bitker, Supervisor, District 3, Board of Supervisors*

PUBLIC COMMENT

PLEASE SIGN ATTENDANCE SHEET

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