

**ALAMEDA COUNTY  
BOARD OF SUPERVISORS'  
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)  
COMMITTEE**

**Monday, April 7, 2008  
1:30 pm**

**Supervisor Keith Carson, Chair  
Supervisor Scott Haggerty**

**Location: Board Conference Room-5<sup>th</sup> floor-County Administration Building  
1221 Oak Street, Oakland, CA 94612**

**AGENDA**

**I. FEDERAL LEGISLATION (Jim Copeland/Emily Bacque)**

**A. Legislative Update**

**B. Request for Legislation Position – Action Item**

- i. Request support for Dodd/Snowe letter to increase funding for the Child Care and Development Block Grant and to increase funding for the Head Start Program**  
*Recommendation: Support: General Services Agency/ Child Care Planning Council*

- ii. S 1050 (Harkin) Promoting Wellness for Individuals with Disabilities Act of 2007**  
*Recommendation: Support: Health Care Services Agency*

**II. STATE LEGISLATION (Lynn Suter/Steve Wallauch/Michael Corbett)**

**A. Legislative Update**

**B. Request for Legislation Position – Action Item**

- i. AB 1984 (Swanson) Public Health: HIV/AIDS testing: Prison inmates**  
*Recommendation: Support: Health Care Services Agency*

- ii. AB 2062 (De Leon) Ammunition**  
*Recommendation: Support: Health Care Services Agency*

- iii. AB 2566 (Hancock) Firearms: prohibitions**  
*Recommendation: Support: Health Care Services Agency*

- iv. AB 2572 (Parra) Food facilities: nutrition information**  
*Recommendation: Oppose: Health Care Services Agency*

- v. AB 2716 (Ma) Paid sick leave**  
*Recommendation: Support: General Services Agency/ Child Care Planning Council*

- vi. ACR 111 (Huffman) Relative to Senior Volunteer Month**  
*Recommendation: Support: Supervisor Keith Carson, District 5, Board of Supervisors*

*(over)*

**B. Request for Legislation Position – Action Item (continued)**

**vii. SB 1150 (Corbett) Courts: judgeships**

*Recommendation: Support: District Attorney's Office*

**viii. SB 1395 (Corbett) Lead Plumbing**

*Recommendation: Support: Supervisor Alice Lai-Bitker, District 3, Board of Supervisors*

**ix. SB 1420 (Padilla) Food facilities: nutritional information**

*Recommendation: Support: Health Care Services Agency*

**PUBLIC COMMENT**

*Board of Supervisors' Committees agendas and summary action minutes are available via Internet at: <http://www.acgov.org/>*