

**ALAMEDA COUNTY  
BOARD OF SUPERVISORS'  
PERSONNEL/ADMINISTRATION/LEGISLATION (PAL)  
COMMITTEE**

**Monday, April 21, 2008  
1:30 pm**

**Supervisor Keith Carson, Chair  
Supervisor Scott Haggerty**

Location: **Board Conference Room-5<sup>th</sup> floor-County Administration Building**  
1221 Oak Street, Oakland, CA 94612

**AGENDA**

- I. FEDERAL LEGISLATION (Jim Copeland/Emily Bacque)**
  - A. Legislative Update**
  
- II. STATE LEGISLATION (Lynn Suter/Steve Wallauch/Michael Corbett)**
  - A. Legislative Update**
  - B. Request for Legislation Position – Action Item**
    - i. AB 2235 (DeSaulnier) Firearms: owner-authorized handguns** *(continued from April 14, 2008)*  
*Recommendation: Support position requested by Assemblymember DeSaulnier*  
*PAL form completed by Lynn Suter, State Legislative Advocate*
  
    - ii. AB 2893 (Hancock) Alcoholic beverages: license transfers: conditions**  
*Recommendation: Support position requested by Assemblymember Hancock*  
*PAL form completed by Lynn Suter, State Legislative Advocate*

**PUBLIC COMMENT**

**PLEASE SIGN ATTENDANCE SHEET**

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